



*For if we have been united with him in a death like his,
we shall certainly be united with him in a resurrection like his. We
know that our old self was crucified with him in order that the body of
sin might be brought to nothing, so that we would no longer
be enslaved to sin.
- Romans 6:5-6*

*Christ redeemed us from the curse of the law by becoming
a curse for us—for it is written, “Cursed is everyone who is hanged on a
tree”
- Galations 3:13*

February 6, 2022 **Morning Worship Service**

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service (10:30 am)

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King. Please take a moment to fill out the welcome card and place it in the offering plate.

Prelude

***Call to Worship**

Psalm 22:27-31

²⁷ All the ends of the earth shall remember
and turn to the Lord,
and all the families of the nations
shall worship before you.

²⁸ For kingship belongs to the Lord,
and he rules over the nations.

²⁹ All the prosperous of the earth eat and worship;
before him shall bow all who go down to the dust,
even the one who could not keep himself alive.

³⁰ Posterity shall serve him;
it shall be told of the Lord to the coming generation;

³¹ they shall come and proclaim his righteousness to a people yet unborn,
that he has done it.

***Praise to Our Triune God**

The Gloria Patri

**Glory be to the Father,
And to the Son and to the Holy Ghost,
As it was in the beginning,
Is now and ever shall be,
World without end, amen, amen.**

***Invocation**

***Hymn of Praise # 172**

Let Us Love and Sing and Wonder

Confession of Sin

Holy Father, forgive us. Though you should guide us, we inform ourselves. Though you should rule us, we control ourselves. Though you should fulfill us, we console ourselves. For we think your truth too high, your will too hard, your power to remote, your love too free. But they are not! And without them, we are of all people most miserable. Heal our confused mind with your word, heal our divided will with your law, heal our troubled conscience with your love, heal our anxious hearts with your presence, all for the sake of your Son, who loved us and gave himself for us. Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

Colossians 2:13-14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

Old Testament Reading

Isaiah 53:1-12
(page 613 in blue Bible)

- ¹ Who has believed what he has heard from us?
And to whom has the arm of the Lord been revealed?
- ² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
- ³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
- ⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- ⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.

¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

Leader: This is the Word of the Lord.

People: Thanks be to God!

***Hymn # 247**

O Sacred Head, Now Wounded

***Affirmation of Faith**

Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

- **I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.**

I believe in the Holy Spirit, the holy universal church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers for the Church and the World and the Lord's Prayer

**Our Father, who art in heaven, hallowed be Thy name.
 Thy kingdom come, Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom, and the power, and the glory, forever. Amen.**

The Collection

Sermon Text

1 Peter 2:18-25

(Page 1015 in blue Bible)

¹⁸ Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹ For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰ For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²² He committed no sin, neither was deceit found in his mouth. ²³ When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his

wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Preaching of the Word

Rev. Eric Huber

Follow In His Steps

****Sacrament of the Lord's Supper**

Hymn of Response # 424

Shepherd of Souls, Refresh and Bless

*(There will be a Deacon's offering taken.
 Please remain seated and then stand for the final verse.)*

***Benediction**

Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

***Postlude**

**Please note that red wine is provided in the cups on the communion tray. For those who prefer juice, it is provided in the center rings with the lighter color.

May I Participate in the Lord's Supper?

The Lord's Supper is a visible picture of God's mercy to us. The bread and wine represent the body and blood of Jesus, who willingly offered himself as a sacrifice for our sins. The Supper is a way in which we have fellowship with the risen Jesus Christ, and with his people.

We invite to the Lord's Table all those who trust in the Lord Jesus Christ for salvation and are members of an evangelical church. Those who are unable to drink wine for reasons of age, health, or conscience may drink the grape juice in the cups at the center of each tray.

Prayers for those who will not be taking communion:

A Prayer of Repentance and Faith:

Dear God, I know that I don't deserve to be accepted by you. I am sorry that I have been rebelling against you and ignoring you. Thank you for sending your Son Jesus to die for my sins that I may be forgiven. Thank you for raising him from the dead to give me new life. Please forgive me and change me. From this day forward, help me to live with Jesus as my Lord. Amen.

A Prayer for Those Struggling with Persistent Sin:

Dear God, help me to see in you the satisfaction of all that I truly need. Help me to put aside the sin that has taken hold of my life. Help me to return to you, and to follow your Son, Jesus Christ, in a life of committed discipleship in your church. Help me to take the necessary steps to be one with your people again, and to live in the fullness of your Holy Spirit. Amen.

A Prayer for Those Searching for the Truth:

Dear God, you claim that your Son, Jesus Christ, is the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of yourself that leads to the life that you promise, and help me to accept that life through faith in Jesus Christ. Amen.

Announcements

Assisting in Worship: Mr. Jack Newman

Sunday School: We look forward to restarting our Sunday school program for children and adults on Feb 20th at 9:30am!

Adult Sunday School Offering: Issues and questions related to human sexuality once again abound in our culture from courtroom to classroom, from workplace to community, from entertainment to sports, and all points in between. Societal confusion abounds and the church is not immune. In 2019 the PCA created a study committee to consider some of the many issues related to human sexuality in an effort to give clarity and guidance to the church. That committee created a report which was enthusiastically received at this year's General Assembly. Beginning Sunday February 20, our adult Sunday school offering will be a review and study of this report and its accompanying statements. We trust this will be beneficial and timely. You are most welcome to join us at 9:30am for the next several months as we work through this important issue.

Congregational Meeting for Budget Presentation and Officer Election: The session is pleased to call for a congregational meeting on Sunday, February 13. The purpose of this meeting is to present the proposed 2022 budget, and to hold an election for Nate Huber to the office of deacon. Nate was nominated to this office during the 2021 nominating period. He has since received training in the office, served an internship with the diaconate, and been examined and approved by the session to stand for election. Additional information will be presented in the upcoming weeks.

Additional Item for Congregational Meeting: The session has approved an additional item for consideration during the upcoming congregational meeting. The deacons are proposing several amendments to our church By-laws which require an affirmative vote of 2/3 of the voting members present on the day of the meeting. Both the session and diaconate support these changes. The amendments are to change 9 c) and 11 d) as follows:

9 c) The Session shall have final authority for affairs pertaining to property and other temporal matters as required by civil law for nonprofit corporations (see BCO §25-7 to 8). Neither the Session nor its delegates shall have the power to buy, sell, mortgage, pledge or in any manner encumber any church property worth more than \$25,000 (currently \$10,000), nor to incur any indebtedness exceeding the sum of \$25,000 (currently \$10,000), unless first

authorized to do so at a congregational meeting; **excepting repairs and maintenance for the normal use of the facility** (this is a new clause). The Session may delegate to the Board of Deacons or to other communing members such of these responsibilities as it deems appropriate (see BCO §9-2, 5).

11 d) The purpose of a meeting shall be announced in advance if it involves: a proposed amendment to the bylaws or articles of incorporation; the election or removal of officers; the calling or removal of the pastor; the acquisition or disposition of property worth more than \$25,000 (currently \$10,000); the dissolution of the church; or a question regarding the church's denominational affiliation. When a meeting is called for the transaction of specific matters of business, no business shall be conducted except that which is stated in the notice (see BCO §25-2).

This Week: Christ The King Presbyterian Church

Sunday, February 6

No Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

12:00 pm – Potluck Lunch

6:00 pm – Evening Worship Service, Rev. Eric Huber preaching

Sunday, February 13

No Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

12:00 pm – Congregational Meeting

6:00 pm – Evening Worship Service, Rev. Rick Tyson preaching

Christ The King Presbyterian Church

Pastor

Rev. Eric Huber

erich@christthekingpca.org

Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson,
Nicolas Kirkland, Jack Newman

Deacons

Dave Hudson, Jay Signorino,
Peter Stahl, Nick Thomson, Josh Tyson

Financial Manager

Ruthanne Goshow

ruthanneg@christthekingpca.org

Office Manager/Music Director

Bonnie Hoffmann

bonnieh@christthekingpca.org

Service Times

Sunday Morning (10:30 am)

Sunday Evening (6:00 pm)

325 Fayette Street, Conshohocken, PA 19428

Telephone: (610) 828-2415

E-Mail: admin@christthekingpca.org

Website: www.christthekingpca.org