



*When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.*  
- Acts 14:21-22

*Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.*  
- 1 Timothy 6:1

## **January 30, 2022**

### ***Morning Worship Service***

Christ The King Presbyterian Church is a Congregation of the  
***Presbyterian Church in America***

## **Morning Worship Service (10:30 am)**

### **Welcome and Announcements**

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King. Please take a moment to fill out the welcome card and place it in the offering plate.

### **Prelude**

Sonata in B minor, K 87  
-D. Scarlatti

### **\*Call to Worship**

**Psalm 67:1-3**

<sup>1</sup> May God be gracious to us and bless us  
and make his face to shine upon us,  
<sup>2</sup> that your way may be known on earth,  
your saving power among all nations.  
<sup>3</sup> Let the peoples praise you, O God;  
let all the peoples praise you!

### **\*Praise to Our Triune God**

**The Gloria Patri**

**Glory be to the Father,  
And to the Son and to the Holy Ghost,  
As it was in the beginning,  
Is now and ever shall be,  
World without end, amen, amen.**

### **\*Invocation**

### **\*Hymn of Praise # 165**

*Ye Servants of God, Your Master Proclaim*

### **Confession of Sin**

**Our Father in Heaven, we have professed to serve You while replacing You with other things. We have loved physical things more than Your gift of grace. We have prized the acceptance of people more than Your glory. We have sought satisfaction in the creation while forgetting You, our Creator. We have desired comfort, pleasure, and control more than we have desired relationship with You. Forgive us for the sake of Your Son, Jesus. Amen.**  
**Private Confession of Sin (Silent)**

## Promise of Forgiveness

Isaiah 44:21-22

*"Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me. I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you"*

## Old Testament Reading

Genesis 39:1-23  
(page 33 in blue Bible)

<sup>1</sup> Now Joseph had been brought down to Egypt, and Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, had bought him from the Ishmaelites who had brought him down there. <sup>2</sup> The Lord was with Joseph, and he became a successful man, and he was in the house of his Egyptian master. <sup>3</sup> His master saw that the Lord was with him and that the Lord caused all that he did to succeed in his hands. <sup>4</sup> So Joseph found favor in his sight and attended him, and he made him overseer of his house and put him in charge of all that he had. <sup>5</sup> From the time that he made him overseer in his house and over all that he had, the Lord blessed the Egyptian's house for Joseph's sake; the blessing of the Lord was on all that he had, in house and field. <sup>6</sup> So he left all that he had in Joseph's charge, and because of him he had no concern about anything but the food he ate.

Now Joseph was handsome in form and appearance. <sup>7</sup> And after a time his master's wife cast her eyes on Joseph and said, "Lie with me." <sup>8</sup> But he refused and said to his master's wife, "Behold, because of me my master has no concern about anything in the house, and he has put everything that he has in my charge. <sup>9</sup> He is not greater in this house than I am, nor has he kept back anything from me except you, because you are his wife. How then can I do this great wickedness and sin against God?" <sup>10</sup> And as she spoke to Joseph day after day, he would not listen to her, to lie beside her or to be with her.

<sup>11</sup> But one day, when he went into the house to do his work and none of the men of the house was there in the house, <sup>12</sup> she caught him by his garment, saying, "Lie with me." But he left his garment in her hand and fled and got out of the house. <sup>13</sup> And as soon as she saw that he had left his garment in her hand and had fled out of the house, <sup>14</sup> she called to the men of her household and said to them, "See, he has brought among us a Hebrew to laugh at us. He came in to me to lie with me, and I cried out with a loud voice. <sup>15</sup> And as soon as he heard that I lifted up my voice and cried out, he left his garment beside me and fled and got out of the house." <sup>16</sup> Then she laid up his garment by her until his master came home, <sup>17</sup> and she told him the same story, saying, "The Hebrew servant, whom you have brought among us, came in to me to

laugh at me. <sup>18</sup> But as soon as I lifted up my voice and cried, he left his garment beside me and fled out of the house."

<sup>19</sup> As soon as his master heard the words that his wife spoke to him, "This is the way your servant treated me," his anger was kindled. <sup>20</sup> And Joseph's master took him and put him into the prison, the place where the king's prisoners were confined, and he was there in prison. <sup>21</sup> But the Lord was with Joseph and showed him steadfast love and gave him favor in the sight of the keeper of the prison. <sup>22</sup> And the keeper of the prison put Joseph in charge of all the prisoners who were in the prison. Whatever was done there, he was the one who did it. <sup>23</sup> The keeper of the prison paid no attention to anything that was in Joseph's charge, because the Lord was with him. And whatever he did, the Lord made it succeed.

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

\*Hymn # 654

*O Jesus, I Have Promised*

\*Affirmation of Faith

**Heidelberg Catechism  
Questions 1-2**

Q. What is your only comfort in life and death?

**A. That I am not my own, but belong - body and soul, in life and in death - to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by His Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for Him.**

Q. What do you need to know in order to live and die in the joy of this comfort?

**A. Three things: first, how great my sin and misery are; second, how I am set free from all my sins and misery; third, how I am to thank God for such deliverance.**

**Prayers for the Church and the World**

**The Collection**

Sonata in E Major, K. 380  
-D. Scarlatti

## Sermon Text

**1 Peter 2:18-25**  
(Page 1015 in blue Bible)

<sup>18</sup> Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup> For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup> For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup> He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup> For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

## Preaching of the Word

**Rev. Eric Huber**

*A Gracious Thing*

## Hymn of Response # 565

*All for Jesus*

## \*Benediction

**2 Thessalonians 2:16-17**

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

## \*Postlude

Sonata in A minor, K. 54  
-D. Scarlatti

## Additional Verses on *A Gracious Thing*:

### Luke 6:32-36

<sup>32</sup> "If you love those who love you, what benefit is that to you? For even sinners love those who love them. <sup>33</sup> And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. <sup>34</sup> And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup> But love

your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. <sup>36</sup> Be merciful, even as your Father is merciful.

### Colossians 3:22-25

<sup>22</sup> Bondservants, obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fearing the Lord. <sup>23</sup> Whatever you do, work heartily, as for the Lord and not for men, <sup>24</sup> knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ. <sup>25</sup> For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.

### Titus 2:9-10

<sup>9</sup> Bondservants are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, <sup>10</sup> not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior.

### Ephesians 6:5-9

### 1 Timothy 6:1-2

## Announcements

### **Assisting in Worship: Mr. Joel Richards**

**Sunday School for All Ages:** Due to the recent spike in Covid cases, we will delay the restart of our Sunday school program until Feb 20th. We look forward to having you with us!

**Fellowship Dinner and Congregational Prayer:** On Wednesday February 2 there will be a fellowship dinner and congregational prayer meeting. The dinner begins at 5:30pm and is provided by the church.

- The adults meet for prayer from 6:30-7:30pm.
- There is a nursery provided for infants, toddlers and children under six years old.

**Congregational Meeting for Budget Presentation and Officer Election:** The session is pleased to call for a congregational meeting on Sunday, February 13. The purpose of this meeting is to present the proposed 2022 budget, and to hold an election for Nate Huber to the office of deacon. Nate was nominated to this office during the 2021 nominating period. He has since received training in the office, served an internship with the diaconate, and been examined and approved by the session to stand for election. Additional information will be presented in the upcoming weeks.

**Additional Item for Congregational Meeting:** The session has approved an additional item for consideration during the upcoming congregational meeting. The deacons are proposing several amendments to our church By-laws which require an affirmative vote of 2/3 of the voting members present on the day of the meeting. Both the session and diaconate support these changes. The amendments are to change 9 c) and 11 d) as follows:

9 c) The Session shall have final authority for affairs pertaining to property and other temporal matters as required by civil law for nonprofit corporations (see BCO §25-7 to 8). Neither the Session nor its delegates shall have the power to buy, sell, mortgage, pledge or in any manner encumber any church property worth more than \$25,000 (currently \$10,000), nor to incur any indebtedness exceeding the sum of \$25,000 (currently \$10,000), unless first authorized to do so at a congregational meeting; excepting repairs and maintenance for the normal use of the facility (this new clause). The Session may delegate to the Board of Deacons or to other communing members such of these responsibilities as it deems appropriate (see BCO §9-2, 5).

11 d) The purpose of a meeting shall be announced in advance if it involves: a proposed amendment to the bylaws or articles of incorporation; the election

or removal of officers; the calling or removal of the pastor; the acquisition or disposition of property worth more than \$25,000 (currently \$10,000); the dissolution of the church; or a question regarding the church's denominational affiliation. When a meeting is called for the transaction of specific matters of business, no business shall be conducted except that which is stated in the notice (see BCO §25-2).

**The Saturday Morning Women's Bible Study:** Due to the extreme cold weather and illnesses, the Saturday Morning Bible Study will be cancelled for January. The time and place for February will be announced at a later date. If you have any questions, please give Charlotte Schmucker a call at 610-647-1362.

**This Week: Christ The King Presbyterian Church**

**Sunday, January 30**

No Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service, Rev. Eric Huber preaching

**Wednesday, February 2**

5:30 pm – Fellowship Dinner and Congregational Prayer

**Sunday, February 6**

No Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

12:00 pm – Potluck Lunch

6:00 pm – Evening Worship Service

**Christ The King Presbyterian Church**

**Pastor**

Rev. Eric Huber

erich@christthekingpca.org

**Ruling Elders**

Rex Anderson Jr, Rich DeLecce, John Erickson,

Nicolas Kirkland, Jack Newman

**Deacons**

Dave Hudson, Jay Signorino,

Peter Stahl, Nick Thomson, Josh Tyson

**Financial Manager**

Ruthanne Goshow

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**Office Manager/Music Director**

Bonnie Hoffmann

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**Service Times**

Sunday Morning (10:30 am)

Sunday Evening (6:00 pm)

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