



*Let every person be subject to the governing authorities.  
For there is no authority except from God, and those that exist have  
been instituted by God. Therefore whoever resists the authorities resists  
what God has appointed, and those who resist will incur judgment.  
- Romans 13:1-2*

*They will make war on the Lamb, and the Lamb will conquer them, for  
he is Lord of lords and King of kings, and those with him are called and  
chosen and faithful."  
- Revelation 17:14*

## **January 23, 2022** **Morning Worship Service**

Christ The King Presbyterian Church is a Congregation of the  
**Presbyterian Church in America**

### Morning Worship Service (10:30 am)

#### **Welcome and Announcements**

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King. Please take a moment to fill out the welcome card and place it in the offering plate.

#### **Prelude**

*Arioso from Cantata BWV 156  
-J.S. Bach*

#### **\*Call to Worship**

**1 Chronicles 29:10-13**

<sup>10</sup> "Blessed are you, O Lord, the God of Israel our father, forever and ever. <sup>11</sup> Yours, O Lord, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O Lord, and you are exalted as head above all. <sup>12</sup> Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all. <sup>13</sup> And now we thank you, our God, and praise your glorious name.

#### **\*Praise to Our Triune God**

**The Gloria Patri**

**Glory be to the Father,  
And to the Son and to the Holy Ghost,  
As it was in the beginning,  
Is now and ever shall be,  
World without end, amen, amen.**

#### **\*Invocation**

#### **\*Hymn of Praise # 439**

*Christ Shall Have Dominion*

#### **Confession of Sin**

**Almighty God, you have raised Jesus from death to life, and crowned him Lord. We confess that we do not subject our wants and desires to him, and we do not acknowledge his rule in the way we live. We have instead gone along with the ways of the world, and have brought dishonor upon his name. Forgive us, and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church. Amen.**

## Private Confession of Sin (Silent)

### Promise of Forgiveness

**Colossians 2:13-14**

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

### Old Testament Reading

**Daniel 1:1-21**  
(page 737 in blue Bible)

<sup>1</sup> In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. <sup>2</sup> And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god. <sup>3</sup> Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, <sup>4</sup> youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding learning, and competent to stand in the king's palace, and to teach them the literature and language of the Chaldeans. <sup>5</sup> The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. <sup>6</sup> Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah. <sup>7</sup> And the chief of the eunuchs gave them names: Daniel he called Belteshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

<sup>8</sup> But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself. <sup>9</sup> And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, <sup>10</sup> and the chief of the eunuchs said to Daniel, "I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king." <sup>11</sup> Then Daniel said to the steward whom the chief of the eunuchs had assigned over Daniel, Hananiah, Mishael, and Azariah, <sup>12</sup> "Test your servants for ten days; let us be given vegetables to eat and water to drink. <sup>13</sup> Then let our appearance and the appearance of the youths who eat the king's food be observed by

you, and deal with your servants according to what you see." <sup>14</sup> So he listened to them in this matter, and tested them for ten days. <sup>15</sup> At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king's food. <sup>16</sup> So the steward took away their food and the wine they were to drink, and gave them vegetables.

<sup>17</sup> As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams. <sup>18</sup> At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar. <sup>19</sup> And the king spoke with them, and among all of them none was found like Daniel, Hananiah, Mishael, and Azariah. Therefore they stood before the king. <sup>20</sup> And in every matter of wisdom and understanding about which the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his kingdom. <sup>21</sup> And Daniel was there until the first year of King Cyrus.

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

### \*Hymn # 169

*My Heart Does Overflow*

### \*Affirmation of Faith

**Westminster Shorter Catechism  
Questions 63-66**

Q. Which is the fifth commandment?

**A. The fifth commandment is, Honor thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee.**

Q. What is required in the fifth commandment?

**A. The fifth commandment requireth the preserving the honor, and performing the duties, belonging to every one in their several places and relations, as superiors, inferiors or equals.**

Q. What is forbidden in the fifth commandment?

**A. The fifth commandment forbiddeth the neglecting of, or doing anything against, the honor and duty which belongeth to every one in their several places and relations.**

Q. What is the reason annexed to the fifth commandment?

**A. The reason annexed to the fifth commandment is a promise of long life and prosperity (as far as it shall serve for God's glory and their own good) to all such as keep this commandment.**

### **Prayers for the Church and the World**

#### **The Collection**

Prelude No. 23 in B Major, BWV 892  
-J.S. Bach

#### **Sermon Text**

**1 Peter 2:13-17**

(Page 1015 in blue Bible)

<sup>13</sup> Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, <sup>14</sup> or to governors as sent by him to punish those who do evil and to praise those who do good. <sup>15</sup> For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. <sup>16</sup> Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. <sup>17</sup> Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

#### **Preaching of the Word**

**Rev. Eric Huber**

*Loyal Subjects*

#### **Hymn of Response # 559**

*Father I Know That All My Life*

#### **\*Benediction**

**Romans 16:20**

The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

#### **\*Postlude**

*Sheep May Safely Graze* from Cantata BWV 208  
-J.S. Bach

### **Westminster Larger Catechism Questions 124-128, 131**

Q. 124. Who are meant by father and mother in the fifth commandment?

A. By father and mother, in the fifth commandment, are meant, not only natural parents, but all superiors in age and gifts; and especially such as, by

God's ordinance, are over us in place of authority, whether in family, church, or commonwealth.

Q. 125. Why are superiors styled Father and Mother?

A. Superiors are styled Father and Mother, both to teach them in all duties toward their inferiors, like natural parents, to express love and tenderness to them, according to their several relations; and to work inferiors to a greater willingness and cheerfulness in performing their duties to their superiors, as to their parents.

Q. 126. What is the general scope of the fifth commandment?

A. The general scope of the fifth commandment is, the performance of those duties which we mutually owe in our several relations, as inferiors, superiors or equals.

Q. 127. What is the honor that inferiors owe to their superiors?

A. The honor which inferiors owe to their superiors is, all due reverence in heart, word, and behavior; prayer and thanksgiving for them; imitation of their virtues and graces; willing obedience to their lawful commands and counsels; due submission to their corrections; fidelity to, defense, and maintenance of their persons and authority, according to their several ranks, and the nature of their places; bearing with their infirmities, and covering them in love, that so they may be an honor to them and to their government.

Q. 128. What are the sins of inferiors against their superiors?

A. The sins of inferiors against their superiors are, all neglect of the duties required toward them; envying at, contempt of, and rebellion against their persons and places, in their lawful counsels, commands, and corrections; cursing, mocking, and all such refractory and scandalous carriage, as proves a shame and dishonor to them and their government.

Q. 131. What are the duties of equals?

A. The duties of equals are, to regard the dignity and worth of each other, in giving honor to go one before another; and to rejoice in each others' gifts and advancement, as their own.

## Announcements

### **Assisting in Worship: Mr. Blake Franze**

**Sunday School for All Ages:** Due to the recent spike in Covid cases, we will delay the restart of our Sunday school program until Feb 6th. We look forward to having you with us!

**Congregational Meeting for Budget Presentation and Officer Election:** The session is pleased to call for a congregational meeting on Sunday, February 13. The purpose of this meeting is to present the proposed 2022 budget, and to hold an election for Nate Huber to the office of deacon. Nate was nominated to this office during the 2021 nominating period. He has since received training in the office, served an internship with the diaconate, and been examined and approved by the session to stand for election. Additional information will be presented in the upcoming weeks.

**The Saturday Morning Women's Bible Study:** Due to the extreme cold weather and illnesses, the Saturday Morning Bible Study will be cancelled for January. The time and place for February will be announced at a later date. If you have any questions, please give Charlotte Schmucker a call at 610-647-1362.

## This Week: Christ The King Presbyterian Church

### **Sunday, January 23**

No Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service, Mr. Holt West preaching

- *Lord's Supper*

### **Sunday, January 30**

No Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service

# Christ The King Presbyterian Church

## Pastor

Rev. Eric Huber  
erich@christthekingpca.org

## Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson,  
Nicolas Kirkland, Jack Newman

## Deacons

Dave Hudson, Jay Signorino,  
Peter Stahl, Nick Thomson, Josh Tyson

## Financial Manager

Ruthanne Goshow  
ruthanneg@christthekingpca.org

## Office Manager/Music Director

Bonnie Hoffmann  
bonnieh@christthekingpca.org

## Service Times

Sunday Morning (10:30 am)  
Sunday Evening (6:00 pm)

325 Fayette Street, Conshohocken, PA 19428  
Telephone: (610) 828-2415  
E-Mail: [admin@christthekingpca.org](mailto:admin@christthekingpca.org)  
Website: [www.christthekingpca.org](http://www.christthekingpca.org)