



walking the ancient paths together

For I do not want you to be unaware, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

- 1 Corinthians 10:1-4

July 4, 2021 Morning Worship Service

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service (11:00 am)

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King. Please take a moment to fill out the welcome card and place it in the offering plate.

Prelude

Humbly We Adore Thee
-arr. by Lynette Maynard

***Call to Worship**

John 4:23-24

²³ The hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth."

1 Corinthians 5:7-8

⁷ For Christ, our Passover lamb, has been sacrificed. ⁸ Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

***Praise to Our Triune God**

The Gloria Patri

**Glory be to the Father
and to the Son and to the Holy Ghost,
as it was in the beginning,
is now and ever shall be,
world without end. Amen, amen.**

***Invocation**

***Hymn of Praise # 311**

Hail to the Lord's Anointed

Confession of Sin

God of grace and truth, in Jesus Christ you came among us as a light shining in darkness. We confess that we have stubbornly refused to see the depth of your great love for us revealed in Jesus. We have shut our eyes to your truth, lacked faith and hoped for little, and instead, trusted in ourselves to find our way. We have failed to reflect your glory to those you have put in our lives. Forgive our doubts, renew our hope and improve our conduct so that we may show we understand and live in the truth found in Christ our Lord. Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

Luke 5:20

When Jesus saw their faith, he said, "Friend, your sins are forgiven."

Old Testament Reading

Exodus 24:1-11

(Page 64 in Blue Bible)

¹Then he said to Moses, "Come up to the Lord, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. ²Moses alone shall come near to the Lord, but the others shall not come near, and the people shall not come up with him."

³Moses came and told the people all the words of the Lord and all the rules. And all the people answered with one voice and said, "All the words that the Lord has spoken we will do." ⁴And Moses wrote down all the words of the Lord. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the Lord. ⁶And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the Lord has spoken we will do, and we will be obedient." ⁸And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the Lord has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Leader: This is the Word of the Lord.

People: Thanks be to God!

*Hymn # 522

My Hope Is Built on Nothing Less

*Affirmation of Faith

Westminster Shorter Catechism

Questions 91, 92, 96, and 97

Q. How do the sacraments become effectual means of salvation?

A. The sacraments become effectual means of salvation, not from any virtue in them, or in him that doth administer them; but only by the blessing of Christ, and the working of his Spirit in them that by faith receive them.

Q. What is a sacrament?

A. A sacrament is an holy ordinance instituted by Christ; wherein, by sensible signs, Christ, and the benefits of the new covenant, are represented, sealed, and applied to believers.

Q. What is the Lord's supper?

A. The Lord's supper is a sacrament, wherein, by giving and receiving bread and wine according to Christ's appointment, his death is showed forth; and the worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of his body and blood, with all his benefits, to their spiritual nourishment and growth in grace.

Q. What is required to the worthy receiving of the Lord's supper?

A. It is required of them that would worthily partake of the Lord's supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves.

Prayers for the Church and the World

The Collection

Sonata in E Major

- D. Scarlatti

Sermon Text

1 Corinthians 11:17-34

(Page 958 in Blue Bible)

¹⁷ But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ¹⁸ For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, ¹⁹ for there must be factions among you in order that those who are genuine among you may be recognized. ²⁰ When you come together, it is not the Lord's supper that you eat. ²¹ For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. ²² What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks,

he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.”²⁵ In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸ Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹ For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰ That is why many of you are weak and ill, and some have died. ³¹ But if we judged ourselves truly, we would not be judged. ³² But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

³³ So then, my brothers, when you come together to eat, wait for one another—
³⁴ if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

Preaching of the Word

Rev. Eric Huber

The Covenant Meal

****Sacrament of the Lord's Supper**

Hymn of Response # 424

Shepherd of Souls, Refresh and Bless

*(There will be a Deacon's offering taken.
Please remain seated and then stand for the final verse).*

***Benediction**

Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

***Postlude**

Sonata in A minor
- D. Scarlatti

**Please note that red wine is provided in the cups on the communion tray. For those who prefer juice, it is provided in the center rings with the lighter color.

May I Participate in the Lord's Supper?

The Lord's Supper is a visible picture of God's mercy to us. The bread and wine represent the body and blood of Jesus, who willingly offered himself as a sacrifice for our sins. The Supper is a way in which we have fellowship with the risen Jesus Christ, and with his people.

We invite to the Lord's Table all those who trust in the Lord Jesus Christ for salvation and are members of an evangelical church. Those who are unable to drink wine for reasons of age, health, or conscience may drink the grape juice in the cups at the center of each tray.

Prayers for those who will not be taking communion:

A Prayer of Repentance and Faith:

Dear God, I know that I don't deserve to be accepted by you. I am sorry that I have been rebelling against you and ignoring you. Thank you for sending your Son Jesus to die for my sins that I may be forgiven. Thank you for raising him from the dead to give me new life. Please forgive me and change me. From this day forward, help me to live with Jesus as my Lord. Amen.

A Prayer for Those Struggling with Persistent Sin:

Dear God, help me to see in you the satisfaction of all that I truly need. Help me to put aside the sin that has taken hold of my life. Help me to return to you, and to follow your Son, Jesus Christ, in a life of committed discipleship in your church. Help me to take the necessary steps to be one with your people again, and to live in the fullness of your Holy Spirit. Amen.

A Prayer for Those Searching for the Truth:

Dear God, you claim that your Son, Jesus Christ, is the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of yourself that leads to the life that you promise, and help me to accept that life through faith in Jesus Christ. Amen.

Announcements

Assisting in worship: Mr. Nicolas Kirkland

Annual 4th of July Picnic: We are excited to announce that this year's picnic will be held at the Kirklands' home on Monday, July 5th beginning at 1pm, and dinner will be served at 4:30pm. Bring lawn chairs, picnic blankets, and a side dish to share! We will enjoy a time of fellowship and outdoor yard games. We hope to see you there!

Church Work Day: Please join the deacons on Saturday, July 24th for a Summer Work Day. The work will start at 9am and continue until 12 noon. Your participation is appreciated even if you can only commit to a portion of the three hours. If you plan to attend please RSVP to Josh Helfand at josh@helfands.com or (484) 612-5942.

Nursery Volunteers needed: We are rejoicing now that we can open our nursery again. We are currently in need of volunteers for both the morning and evening worship service nurseries. Please see Maria Signorino, the nursery chair, to get the necessary background check process started.

Home Fellowship Groups: These groups will continue to meet. Visit the website and search under Church Life - Home Fellowship Group section for locations and leader information.

This Week: Christ The King Presbyterian Church

Sunday, July 4

10:00 am – Morning Worship Service, Rev. Eric Huber preaching
-*Lord's Supper*

Nothing in the evening – July 4th weekend

Monday, July 5

1:00 pm – Annual 4th of July Picnic

Sunday, July 11

10:00 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service

Pastor

Rev. Eric Huber
erich@christthekingpca.org

Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson, Nicolas Kirkland

Deacons

Pat Canale, Dave Hudson, Jay Signorino,
Peter Stahl, Nick Thomson, Josh Tyson

Office Manager/Music Director

Bonnie Hoffmann
bonnieh@christthekingpca.org

Service Times

Sunday Morning (10:00 am)
Sunday Evening (6:00 pm)

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