



walking the ancient paths together

*And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.*  
- Isaiah 53:9

*Do you not know that all of us who have been baptized into Christ Jesus  
were baptized into his death? We were buried therefore with him by  
baptism into death*  
- Romans 6:3-4a

**April 2, 2021**  
**Good Friday Service**

Christ The King Presbyterian Church is a Congregation of the  
Presbyterian Church in America

Greeting

**Prelude**

*Prelude in B-flat minor, BWV 867*  
-J.S. Bach

**\*God Calls Us to Worship**

**Philippians 2:6-8**

*Leader: Blessed be the name of the Lord our God,*

***People: who redeems us from sin and death, through Christ Jesus Our Lord,***

*Leader: who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.*

***People: Blessed be the name of the Lord***

**\*Invocation**

**First Reading**

**John 18:1-11**

<sup>1</sup> When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup> So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup> Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" <sup>5</sup> They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup> When Jesus said to them, "I am he," they drew back and fell to the ground. <sup>7</sup> So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." <sup>8</sup> Jesus answered, "I told you that I am he. So, if you seek me, let these men go." <sup>9</sup> This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." <sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) <sup>11</sup> So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

**\*Hymn, p. 8**

*Stricken, Smitten, and Afflicted*

**Second Reading**

**John 18:12-27**

<sup>12</sup> So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup> First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup> It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup> Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, <sup>16</sup> but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup> The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." <sup>18</sup> Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup> The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup> Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup> Why do you ask me? Ask those who have heard me what I said to them; they know what I said." <sup>22</sup> When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" <sup>23</sup> Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" <sup>24</sup> Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup> Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup> One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup> Peter again denied it, and at once a rooster crowed.

### **Pastoral Prayer of Confession**

### **Third Reading**

**John 18:28-40**

<sup>28</sup> Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup> So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup> They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup> Pilate said to them, "Take him yourselves and

judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup> This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." <sup>37</sup> Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." <sup>38</sup> Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. <sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" <sup>40</sup> They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

### **Musical Offering**

*Ah, Holy Jesus*

### **Fourth Reading**

**John 19:1-16a**

<sup>1</sup> Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup> The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup> Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup> So he delivered him over to them to be crucified.

**\*Hymn, p. 10**

*O Sacred Head, Now Wounded*

**Fifth Reading**

**John 19:16b-27**

So they took Jesus, <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup> Pilate answered, “What I have written I have written.”

<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup> Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

**Sixth Reading**

**John 19:28-30**

<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

**Musical Offering**

*Capriccio in B-flat Major, BWV 992*

*II. Adagissimo – The Friends’ Lament*

-J.S. Bach

**Seventh Reading**

**John 19:31-37**

<sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”

**Eighth Reading**

**John 19:38-42**

<sup>38</sup> After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup> Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup> So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup> So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

**Homily**

Rev. Eric Huber

*He Was Buried*

**\*Hymn, p. 11**

*Alas! And Did My Savior Bleed*

**\*Benediction**

May the Lamb of God have mercy upon you all. Amen.

**Assisting in worship: Mr. Blake Franze**

'Tis the long-expected Prophet,  
David's son, yet David's Lord;  
By his Son God now has spoken:  
'tis the true and faithful Word.

Tell me, ye who hear him groaning,  
Was there ever grief like his?  
Friends thro' fear his cause disowning,  
Foes insulting his distress;  
Many hands were raised to wound him,  
None would interpose to save;  
But the deepest stroke that pierced him  
Was the stroke that Justice gave.

Ye who think of sin but lightly  
Nor suppose the evil great  
Here may view its nature rightly,  
Here its guilt may estimate,  
Mark the sacrifice appointed,  
See who bears the awful load;  
'tis the Word, the Lord's Anointed,  
Son of Man and Son of God.

Here we have a firm foundation,  
Here the refuge of the lost;  
Christ's the Rock of our salvation,  
His the name of which we boast,  
Lamb of God, for sinners wounded,  
Sacrifice to cancel guilt!  
None shall ever be confounded  
Who on him their hope have built.

**Hymn Selections:**

*257 Stricken, Smitten, and Afflicted*

Stricken, smitten, and afflicted,  
See him dying on the tree!  
'Tis the Christ by man rejected;  
Yes, my soul, 'tis he, 'tis he!

Musical Offering: Ah, Holy Jesus

Ah, holy Jesus, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.

Who was the guilty who brought this upon thee?

Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee:  
I crucified thee.

Lo, the Good Shepherd for the sheep is offered;  
The slave hath sinned, and the Son hath suffered:  
For man's atonement, while he nothing heedeth,  
God intercedeth.

For me, kind Jesus, was thine incarnation,  
Thy mortal sorrow, and thy life's oblation:  
Thy death of anguish and thy bitter passion,  
For my salvation.

Therefore, kind Jesus, since I cannot pay thee,  
I do adore thee, and will ever pray thee,  
Thin on thy pity and thy love unswerving,  
Not my deserving.

Yet, though despised and gory,  
I joy to call thee mine.

What thou, my Lord, hast suffered  
was all for sinners' gain:  
mine, mine was the transgression,  
but thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve thy place;  
look on me with thy favor,  
vouchsafe to me thy grace.

What language shall I borrow  
to thank thee, dearest Friend,  
for this, thy dying sorrow,  
thy pity without end?  
O make me thine forever;  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.

*247 O Sacred Head, Now Wounded*

O sacred Head, now wounded,  
with grief and shame weighed down;  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred Head, what glory,  
what bliss till now was thine!

*254 Alas! And Did My Savior Bleed*

Alas! And did my Savior bleed,  
And did my Sovereign die!  
Would he devote that sacred head  
For such a worm as I!

Was it for crimes that I had done

He groaned upon the tree!  
Amazing pity! Grace unknown!  
And love beyond degree!

Well might the sun in darkness hide,  
And shut his glories in,  
When Christ, the mighty Maker, died  
For man the creature's sin.

Thus might I hide my blushing face  
While his dear cross appears;  
Dissolve my heart in thankfulness,  
And melt mine eyes in tears.

But drops of grief can ne'er repay  
The debt of love I owe;  
Here, Lord, I give myself away,  
'tis all that I can do.

## **Christ The King Presbyterian Church**

**Pastor**  
Rev. Eric Huber  
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### **Ruling Elders**

Rex Anderson Jr, Rich DeLecce, John Erickson, Nicolas Kirkland

### **Deacons**

Pat Canale, Dave Hudson, Jay Signorino,  
Peter Stahl, Nick Thomson, Josh Tyson

### **Office Manager/Music Director**

Bonnie Hoffmann  
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## **Service Times**

Sunday Morning (10:00 am)  
Sunday Evening (6:00 pm)

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