



*Whoever believes in the Son has eternal life;  
whoever does not obey the Son shall not see life,  
but the wrath of God remains on him.*  
- John 3:36

**February 14, 2021**  
***Morning Worship Service***

Christ The King Presbyterian Church is a Congregation of the  
***Presbyterian Church in America***

**Morning Worship Service**

**Welcome and Announcements**

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King.

**Prelude**

*O Lord Most High, with All My Heart*  
-arr. by Daniel Muroki

**\*Call to Worship**

**1 Samuel 2:1-10**

<sup>1</sup> "My heart exults in the Lord;  
my horn is exalted in the Lord.  
My mouth derides my enemies,  
because I rejoice in your salvation.

<sup>2</sup> **"There is none holy like the Lord:  
for there is none besides you;  
there is no rock like our God.**

<sup>3</sup> Talk no more so very proudly,  
let not arrogance come from your mouth;  
for the Lord is a God of knowledge,  
and by him actions are weighed.

<sup>4</sup> **The bows of the mighty are broken,  
but the feeble bind on strength.**

<sup>5</sup> Those who were full have hired themselves out for bread,  
but those who were hungry have ceased to hunger.  
The barren has borne seven,  
but she who has many children is forlorn.

<sup>6</sup> **The Lord kills and brings to life;  
he brings down to Sheol and raises up.**

<sup>7</sup> The Lord makes poor and makes rich;  
he brings low and he exalts.

<sup>8</sup> **He raises up the poor from the dust;  
he lifts the needy from the ash heap  
to make them sit with princes  
and inherit a seat of honor.**

**For the pillars of the earth are the Lord's,  
and on them he has set the world.**

<sup>9</sup> "He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness,

for not by might shall a man prevail.

<sup>10</sup> The adversaries of the Lord shall be broken to pieces;  
against them he will thunder in heaven.  
The Lord will judge the ends of the earth;  
he will give strength to his king  
and exalt the horn of his anointed.”

### **\*Invocation**

### **Confession of Sin**

**Righteous God, we have sinned and fallen short of your glory. We are deserving of your wrath and righteous anger against us. But you love mercy, and therefore we are bold enough to come to you, just as we are. We have no excuses and no plea but that Jesus’ blood was shed for us. We confess before you, and before our brothers and sisters in Christ, that we have not loved you with all our heart and strength. We have not loved our neighbor as ourselves. For Jesus’ sake grant us forgiveness, grace to change our ways, and the guiding presence of your Holy Spirit. Amen.**

### **Private Confession of Sin (Silent)**

### **Promise of Forgiveness**

**Micah 7:18-19**

*Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities under foot. You will cast all our sins into the depths of the sea.*

### **New Testament Reading**

**Romans 2:1-11**

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance? <sup>5</sup> But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed.

<sup>6</sup> He will render to each one according to his works: <sup>7</sup> to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; <sup>8</sup> but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. <sup>9</sup> There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, <sup>10</sup> but glory and honor and peace for everyone who does good, the Jew first and also the Greek. <sup>11</sup> For God shows no partiality.

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

### **Affirmation of Faith**

**Westminster Shorter Catechism**

**Questions 84-85**

Q. What doth every sin deserve?

**A. Every sin deserveth God’s wrath and curse, both in this life, and that which is to come.**

Q. What doth God require of us that we may escape his wrath and curse due to us for sin?

**A. To escape the wrath and curse of God due to us for sin, God requireth of us faith in Jesus Christ, repentance unto life, with the diligent use of all the outward means whereby Christ communicateth to us the benefits of redemption.**

### **Prayers for the Church and the World**

### **Musical Offering**

*Sonata in E minor K. 291*

-D. Scarlatti

### **Sermon Text**

**1 Samuel 31:1-13**

<sup>1</sup> Now the Philistines were fighting against Israel, and the men of Israel fled before the Philistines and fell slain on Mount Gilboa. <sup>2</sup> And the Philistines overtook Saul and his sons, and the Philistines struck down Jonathan and Abinadab and Malchishua, the sons of Saul. <sup>3</sup> The battle pressed hard against Saul, and the archers found him, and he was badly wounded by the archers. <sup>4</sup> Then Saul said to his armor-bearer, “Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through, and mistreat me.” But his armor-bearer would not, for he feared greatly. Therefore Saul took his own sword and fell upon it. <sup>5</sup> And when his armor-bearer saw that Saul was dead, he also fell upon his sword and died with him. <sup>6</sup> Thus Saul died, and his three sons, and his armor-bearer, and all his men, on the same day together. <sup>7</sup> And when the men of Israel

who were on the other side of the valley and those beyond the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they abandoned their cities and fled. And the Philistines came and lived in them.

<sup>8</sup>The next day, when the Philistines came to strip the slain, they found Saul and his three sons fallen on Mount Gilboa. <sup>9</sup>So they cut off his head and stripped off his armor and sent messengers throughout the land of the Philistines, to carry the good news to the house of their idols and to the people. <sup>10</sup>They put his armor in the temple of Ashtaroth, and they fastened his body to the wall of Beth-shan.

<sup>11</sup>But when the inhabitants of Jabesh-gilead heard what the Philistines had done to Saul, <sup>12</sup>all the valiant men arose and went all night and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and they came to Jabesh and burned them there. <sup>13</sup>And they took their bones and buried them under the tamarisk tree in Jabesh and fasted seven days.

### Preaching of the Word

Rev. Eric Huber

*Dies Irae*

### The Sacrament of the Lord's Supper

#### Hymn of Response

*At the Lamb's High Feast We Sing*  
Campbell/Elvey

#### \*Benediction

Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

#### Postlude

*Prelude in B Major BWV 892*  
-J.S. Bach

The Lord's Supper is a visible picture of God's mercy to us. The bread and wine represent the body and blood of Jesus, who willingly offered himself as a sacrifice for our sins. The Supper is a way in which we have fellowship with the risen Jesus Christ, and with his people.

We invite to the Lord's Table all those who trust in the Lord Jesus Christ for salvation and are members of an evangelical church.

### Prayers for those who will not be taking communion:

#### A Prayer of Repentance and Faith:

*Dear God, I know that I don't deserve to be accepted by you. I am sorry that I have been rebelling against you and ignoring you. Thank you for sending your Son Jesus to die for my sins that I may be forgiven. Thank you for raising him from the dead to give me new life. Please forgive me and change me. From this day forward, help me to live with Jesus as my Lord. Amen.*

#### A Prayer for Those Struggling with Persistent Sin:

*Dear God, help me to see in you the satisfaction of all that I truly need. Help me to put aside the sin that has taken hold of my life. Help me to return to you, and to follow your Son, Jesus Christ, in a life of committed discipleship in your church. Help me to take the necessary steps to be one with your people again, and to live in the fullness of your Holy Spirit. Amen.*

#### A Prayer for Those Searching for the Truth:

*Dear God, you claim that your Son, Jesus Christ, is the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of yourself that leads to the life that you promise, and help me to accept that life through faith in Jesus Christ. Amen.*

### Hymn Selections:

48 O Lord Most High, with All My Heart

May I Participate in the Lord's Supper?

O Lord Most High, with all my heart  
Your wondrous works I will proclaim;  
I will be glad and give you thanks  
And sing the praises of your name.

The Lord, the everlasting King,  
Is seated on his judgment throne;  
The righteous Judge of all the world  
Will make his perfect justice known.

Jehovah will a refuge prove,  
A refuge strong for all oppressed,  
A safe retreat, where weary souls  
In troubled times may surely rest.

All they, O Lord, that know your name  
Their confidence in you will place,  
For you have ne'er forsaken them  
Who earnestly have sought your face.

Sing praises to the Lord Most High,  
To him who does in Zion dwell;  
Declare his mighty deeds abroad,  
His deeds among the nations tell.

who has washed us in the tide  
flowing from his pierced side;  
praise we him whose love divine  
gives his sacred blood for wine,  
gives his body for the feast,  
Christ the victim, Christ the priest.

Where the paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Praise we Christ, whose blood was shed,  
paschal victim, paschal bread;  
with sincerity and love,  
eat we manna from above.

Mighty victim from the sky,  
pow'rs of hell beneath thee lie;  
death is conquered in the fight,  
Thou hast brought us life and light:  
hymns of glory and of praise,  
risen Lord, to thee we raise;  
holy Father, praise to thee,  
with the Spirit, ever be.

*420 At the Lamb's High Feast We Sing*

At the Lamb's high feast we sing  
praise to our victorious King,

**Announcements**

**Assisting in worship: Mr. Joel Richards**

### **Sunday Evening Schedule for February:**

Feb 14 - Evening Worship, Rev. Rick Tyson preaching  
Feb 21 - Online Prayer Meeting  
Feb 28 - Evening Worship, Mr. Joel Richards preaching

**Church Officer Nominations:** From now until March 21st we will be collecting nominations for church officers. Nomination forms will be located in the back of the sanctuary and emailed to members. Completed forms may be handed in or emailed to an elder.

**Congregational Meeting:** There will be a congregational meeting on Tuesday, February 23rd at 7:00pm. This will be a video-conference. During the meeting, the 2021 church budget will be presented and discussed. Please look for an email with an introductory letter and the budget prior to the meeting. Hard copies of the budget will be available in the back of the church. Please feel free to speak with an elder or deacon prior to the meeting with any questions regarding the budget or process.

**YoungLives Virtual Banquet:** It is time once again for the annual YoungLives fund raising banquet. The practice of hosting a program and banquet meal at a local hotel is no longer an option. To watch a thirty minute program via Zoom on Friday night, February 26th, free registration is required in order to receive the link for viewing. A second option is to host a watch party by inviting a group of your choosing into your home, with or without a meal or dessert. Both options require preregistration.

Please email [carole.erickson@verizon.net](mailto:carole.erickson@verizon.net) and she will forward you details for registering. Teen mothers and their children in the greater Philadelphia region need particular support at this time. During the program you will hear about our tangible gospel outreach to young moms and their children as well as opportunities for involvement. In addition, our optional silent auction will be online and available for viewing and bidding beginning a week before the event.

Thank you very much for considering “attending” and for the ongoing support from so many members and attenders of our church.

**Colonial Neighborhood Council** is a community-based organization dedicated to the people in the community who need a helping hand. Every third Sunday, Christ the King has the opportunity to restock their pantry. Colonial neighborhood distributes the food based on needs in the community. This month The Colonial Neighborhood Council is need of diapers, size 5 and 6. Please bring your donated items to the back of the church on the third Sunday, February 21.

**Morning Worship:** The session has made the decision that beginning from Sunday, January 31 we will consolidate our two morning worship services into one. The service will be at 10:00 am and will be livestreamed. We will maintain the Covid safety protocols that have been in place. Based on the amount of people we have had attending both services, we believe we can be together and continue to maintain social-distancing in the seating arrangement. We will monitor this decision as the weeks go by and make any adjustments needed along the way.

**Deacons:** The deacons want to assure you that we are available to help with the ongoing physical needs of the congregation. These are days of deep concern for all of us especially with so much uncertainty surrounding issues of health and finances. Please feel free to call or email one of the deacons with any of your concerns. Grace and Peace, Pat Canale, Dave Hudson, Jay Signorino, Peter Stahl, Nick Thomson, Joshua Tyson.

**Home Fellowship Groups:** These groups will continue to meet. Visit the website and search under Church Life - Home Fellowship Group section for locations and leader information.

### **This Week: Christ The King Presbyterian Church**

#### **Sunday, February 14**

10:00 am – Morning Worship Service, Rev. Eric Huber preaching  
- *Lord's Supper*

6:00 pm – Evening Worship Service, Rev. Rick Tyson preaching

**Thursday, February 18**

7:00 pm – Session meeting

**Sunday, February 21**

10:00 am – Morning Worship Service, Rev. Rob Edwards preaching

6:00 pm – Online Prayer Meeting

[erich@christthekingpca.org](mailto:erich@christthekingpca.org)

**Ruling Elders**

Rex Anderson Jr, Rich DeLecce, John Erickson, Nicolas Kirkland

**Deacons**

Pat Canale, Dave Hudson, Jay Signorino,  
Peter Stahl, Nick Thomson, Josh Tyson

**Office Manager/Music Director**

Bonnie Hoffmann  
[bonnieh@christthekingpca.org](mailto:bonnieh@christthekingpca.org)

**Service Times**

Sunday Morning (10:00 am)  
Sunday Evening (6:00 pm)

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**Christ The King Presbyterian Church**

**Pastor**

Rev. Eric Huber