



Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first."

- Mark 10:29-31

February 7, 2021 ***Morning Worship Service***

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King.

Prelude

Come, Thou Fount of Every Blessing
-arr. by Stephen Nielson

***Call to Worship**

Psalm 20:6-9

⁶ Now I know that the Lord saves his anointed;
he will answer him from his holy heaven
with the saving might of his right hand.
⁷ Some trust in chariots and some in horses,
but we trust in the name of the Lord our God.
⁸ They collapse and fall,
but we rise and stand upright.
⁹ O Lord, save the king!
May he answer us when we call.

***Invocation**

Confession of Sin

Most merciful God, we confess to you that we are by nature opposed to you, and so we continually sin against you in thought, word, and deed; not only by deliberate misdeeds, but also by wicked thoughts and desires that we delight in entertaining, even though we are aware they are all known to you. For this reason, we can only depend on your great mercy, seeking and imploring your grace, through our Lord Jesus Christ. Forgive us, renew us, and lead us so that we can delight in your will and walk in your ways, to the glory of your holy name. Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Scripture Reading

1 Samuel 30:1-15

¹ Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid against the Negeb and against Ziklag. They had overcome Ziklag and burned it with fire ² and taken captive the women and all who were in it, both small and great. They killed no one, but carried them off and went their way. ³ And when David and his men came to the city, they found it burned with fire, and their wives and sons and daughters taken captive. ⁴ Then David and the people who were with him raised their voices and wept until they had no more strength to weep. ⁵ David's two wives also had been taken captive, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel. ⁶ And David was greatly distressed, for the people spoke of stoning him, because all the people were bitter in soul, each for his sons and daughters. But David strengthened himself in the Lord his God.

⁷ And David said to Abiathar the priest, the son of Ahimelech, "Bring me the ephod." So Abiathar brought the ephod to David. ⁸ And David inquired of the Lord, "Shall I pursue after this band? Shall I overtake them?" He answered him, "Pursue, for you shall surely overtake and shall surely rescue." ⁹ So David set out, and the six hundred men who were with him, and they came to the brook Besor, where those who were left behind stayed. ¹⁰ But David pursued, he and four hundred men. Two hundred stayed behind, who were too exhausted to cross the brook Besor.

¹¹ They found an Egyptian in the open country and brought him to David. And they gave him bread and he ate. They gave him water to drink, ¹² and they gave him a piece of a cake of figs and two clusters of raisins. And when he had eaten, his spirit revived, for he had not eaten bread or drunk water for three days and three nights. ¹³ And David said to him, "To whom do you belong? And where are you from?" He said, "I am a young man of Egypt, servant to an Amalekite, and my master left me behind because I fell sick three days ago. ¹⁴ We had made a raid against the Negeb of the Cherethites and against that which belongs to Judah and against the Negeb of Caleb, and we burned Ziklag with fire." ¹⁵ And David said to him, "Will you take me down to this band?" And he said, "Swear to me by God that you will not kill me or deliver me into the hands of my master, and I will take you down to this band."

Leader: This is the Word of the Lord.

People: Thanks be to God!

Affirmation of Faith

Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy universal church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers for the Church and the World and the Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

Musical Offering

Sarabande in B minor BWV 814

-J.S. Bach

Scripture Reading

1 Samuel 30:16-31

¹⁶ And when he had taken him down, behold, they were spread abroad over all the land, eating and drinking and dancing, because of all the great spoil they had taken from the land of the Philistines and from the land of Judah. ¹⁷ And David struck them down from twilight until the evening of the next day, and not a man of them escaped, except four hundred young men, who mounted camels and fled. ¹⁸ David recovered all that the Amalekites had taken, and David rescued his two wives. ¹⁹ Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken. David brought back all. ²⁰ David also captured all the flocks and herds, and the people drove the livestock before him, and said, "This is David's spoil."

²¹ Then David came to the two hundred men who had been too exhausted to follow David, and who had been left at the brook Besor. And they went out to meet David and to meet the people who were with him. And when David came near to the people he greeted them. ²² Then all the wicked and worthless fellows among the men who had gone with David said, "Because they did not go with us, we will not give them any of the spoil that we have recovered, except that each

man may lead away his wife and children, and depart.”²³ But David said, “You shall not do so, my brothers, with what the Lord has given us. He has preserved us and given into our hand the band that came against us.”²⁴ Who would listen to you in this matter? For as his share is who goes down into the battle, so shall his share be who stays by the baggage. They shall share alike.”²⁵ And he made it a statute and a rule for Israel from that day forward to this day.

²⁶ When David came to Ziklag, he sent part of the spoil to his friends, the elders of Judah, saying, “Here is a present for you from the spoil of the enemies of the Lord.”²⁷ It was for those in Bethel, in Ramoth of the Negeb, in Jattir,²⁸ in Aroer, in Siphmoth, in Eshtemoa,²⁹ in Racal, in the cities of the Jerahmeelites, in the cities of the Kenites,³⁰ in Hormah, in Bor-ashan, in Athach,³¹ in Hebron, for all the places where David and his men had roamed.

Preaching of the Word

Rev. Eric Huber

Recovery

The Sacrament of the Lord’s Supper

Hymn of Response

At the Lamb’s High Feast We Sing
Campbell/Elvey

***Benediction**

Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Postlude

Prelude in B Major BWV 892
-J.S. Bach

The Lord’s Supper is a visible picture of God’s mercy to us. The bread and wine represent the body and blood of Jesus, who willingly offered himself as a sacrifice for our sins. The Supper is a way in which we have fellowship with the risen Jesus Christ, and with his people.

We invite to the Lord’s Table all those who trust in the Lord Jesus Christ for salvation and are members of an evangelical church.

Prayers for those who will not be taking communion:

A Prayer of Repentance and Faith:

Dear God, I know that I don’t deserve to be accepted by you. I am sorry that I have been rebelling against you and ignoring you. Thank you for sending your Son Jesus to die for my sins that I may be forgiven. Thank you for raising him from the dead to give me new life. Please forgive me and change me. From this day forward, help me to live with Jesus as my Lord. Amen.

A Prayer for Those Struggling with Persistent Sin:

Dear God, help me to see in you the satisfaction of all that I truly need. Help me to put aside the sin that has taken hold of my life. Help me to return to you, and to follow your Son, Jesus Christ, in a life of committed discipleship in your church. Help me to take the necessary steps to be one with your people again, and to live in the fullness of your Holy Spirit. Amen.

A Prayer for Those Searching for the Truth:

Dear God, you claim that your Son, Jesus Christ, is the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of yourself that leads to the life that you promise, and help me to accept that life through faith in Jesus Christ. Amen.

Hymn Selections:

457 *Come, Thou Fount of Every Blessing*

Come, thou fount of ev’ry blessing,
tune my heart to sing thy grace;

May I Participate in the Lord’s Supper?

streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love.

Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wand'ring from the fold of God:
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be;
let that grace now, like a fetter,
bind my wand'ring heart to thee.
Prone to wander – Lord, I feel it –
prone to leave the God I love;
here's my heart, O take and seal it,
seal it for thy courts above.

420 At the Lamb's High Feast We Sing

At the Lamb's high feast we sing
praise to our victorious King,
who has washed us in the tide
flowing from his pierced side;

praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love,
eat we manna from above.

Mighty victim from the sky,
pow'rs of hell beneath thee lie;
death is conquered in the fight,
Thou hast brought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

Announcements

Sunday Evening Schedule for February:

Feb 7 - Online Prayer Meeting

Feb 14 - Evening Worship, Rev. Rick Tyson preaching

Feb 21 - Online Prayer Meeting

Feb 28 - Evening Worship, Mr. Joel Richards preaching

YoungLives Virtual Banquet: It is time once again for the annual YoungLives fund raising banquet. The practice of hosting a program and banquet meal at a local hotel is no longer an option. To watch a thirty minute program via Zoom on Friday night, February 26th, free registration is required in order to receive the link for viewing. A second option is to host a watch party by inviting a group of your choosing into your home, with or without a meal or dessert. Both options require preregistration.

Please email carole.erickson@verizon.net and she will forward you details for registering. Teen mothers and their children in the greater Philadelphia region need particular support at this time. During the program you will hear about our tangible gospel outreach to young moms and their children as well as opportunities for involvement. In addition, our optional silent auction will be online and available for viewing and bidding beginning a week before the event.

Thank you very much for considering “attending” and for the ongoing support from so many members and attenders of our church.

Morning Worship: The session has made the decision that beginning from Sunday, January 31 we will consolidate our two morning worship services into one. The service will be at 10:00 am and will be livestreamed. We will maintain the Covid safety protocols that have been in place. Based on the amount of people we have had attending both services, we believe we can be together and continue to maintain social-distancing in the seating arrangement. We will monitor this decision as the weeks go by and make any adjustments needed along the way.

Deacons: The deacons want to assure you that we are available to help with the ongoing physical needs of the congregation. These are days of deep concern for all of us especially with so much uncertainty surrounding issues of health and finances. Please feel free to call or email one of the deacons with any of your concerns. Grace and Peace, Pat Canale, Dave Hudson, Jay Signorino, Peter Stahl, Nick Thomson, Joshua Tyson.

Home Fellowship Groups: These groups will continue to meet. Visit the website and search under Church Life - Home Fellowship Group section for locations and leader information.

This Week: Christ The King Presbyterian Church

Sunday, February 7

10:00 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

6:00 pm – Online Prayer Meeting

Sunday, February 14

10:00 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service, Rev. Rick Tyson preaching

Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson, Nicolas Kirkland

Deacons

Pat Canale, Dave Hudson, Jay Signorino,
Peter Stahl, Nick Thomson, Josh Tyson

Office Manager/Music Director

Bonnie Hoffmann
bonnieh@christthekingpca.org

Service Times

Sunday Morning (10:00 am)

Sunday Evening (6:00 pm)

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