



Christ the King
Presbyterian Church

walking the ancient paths together

*This poor man cried, and the Lord heard him
and saved him out of all his troubles. The angel of the Lord encamps
around those who fear him, and delivers them. Oh, taste and see that
the Lord is good! Blessed is the man who takes refuge in him!*

-Psalm 34:6-8

October 25, 2020
Morning Worship Service

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King.

Prelude

I Greet Thee, Who My Sure Redeemer Art
Genevan Psalter, 1551

*Call to Worship

Psalm 34:1-3

- ¹ I will bless the Lord at all times;
his praise shall continually be in my mouth.
² My soul makes its boast in the Lord;
let the humble hear and be glad.
³ Oh, magnify the Lord with me,
and let us exalt his name together!

*Invocation

Confession of Sin

Psalm 32:1-7

- ¹ Blessed is the one whose transgression is forgiven,
whose sin is covered.
² Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.
³ **For when I kept silent, my bones wasted away
through my groaning all day long.**
⁴ **For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.**
⁵ **I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin.**
⁶ Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.
⁷ You are a hiding place for me;
you preserve me from trouble;

you surround me with shouts of deliverance.

Private Confession of Sin (Silent)

Promise of Forgiveness

Psalm 34:17-18

When the righteous cry for help, the Lord hears and delivers them out of all their troubles. The Lord is near to the brokenhearted and saves the crushed in spirit.

New Testament Reading

Matthew 12:1-8

¹ At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. ² But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not lawful to do on the Sabbath." ³ He said to them, "Have you not read what David did when he was hungry, and those who were with him: ⁴ how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? ⁵ Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? ⁶ I tell you, something greater than the temple is here. ⁷ And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless. ⁸ For the Son of Man is lord of the Sabbath."

Leader: This is the Word of the Lord.

People: Thanks be to God!

Affirmation of Faith

Heidelberg Catechism 1

Q. What is your only comfort in life and death?

A. That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him.

Westminster Shorter Catechism 1-3

Q. What is the chief end of man?

A. Man's chief end is to glorify God, and to enjoy him forever.

Q. What rule hath God given to direct us how we may glorify and enjoy him?

A. The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.

Q. What do the Scriptures principally teach?

A. The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Prayers for the Church and the World

Musical Offering

Song without Words Op. 30, No. 1

-F. Mendelssohn

Sermon Text

1 Samuel 21

¹Then David came to Nob, to Ahimelech the priest. And Ahimelech came to meet David, trembling, and said to him, "Why are you alone, and no one with you?" ²And David said to Ahimelech the priest, "The king has charged me with a matter and said to me, 'Let no one know anything of the matter about which I send you, and with which I have charged you.' I have made an appointment with the young men for such and such a place. ³Now then, what do you have on hand? Give me five loaves of bread, or whatever is here." ⁴And the priest answered David, "I have no common bread on hand, but there is holy bread—if the young men have kept themselves from women." ⁵And David answered the priest, "Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?" ⁶So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the Lord, to be replaced by hot bread on the day it is taken away.

⁷Now a certain man of the servants of Saul was there that day, detained before the Lord. His name was Doeg the Edomite, the chief of Saul's herdsmen.

⁸ Then David said to Ahimelech, "Then have you not here a spear or a sword at hand? For I have brought neither my sword nor my weapons with me, because the king's business required haste." ⁹ And the priest said, "The sword of Goliath the Philistine, whom you struck down in the Valley of Elah, behold, it is here wrapped in a cloth behind the ephod. If you will take that, take it, for there is none but that here." And David said, "There is none like that; give it to me."

¹⁰ And David rose and fled that day from Saul and went to Achish the king of Gath. ¹¹ And the servants of Achish said to him, "Is not this David the king of the land? Did they not sing to one another of him in dances,

'Saul has struck down his thousands,
and David his ten thousands'?"

¹² And David took these words to heart and was much afraid of Achish the king of Gath. ¹³ So he changed his behavior before them and pretended to be insane in their hands and made marks on the doors of the gate and let his spittle run down his beard. ¹⁴ Then Achish said to his servants, "Behold, you see the man is mad. Why then have you brought him to me? ¹⁵ Do I lack madmen, that you have brought this fellow to behave as a madman in my presence? Shall this fellow come into my house?"

Preaching of the Word

Rev. Eric Huber

This Poor Man Cried, and the Lord Heard Him

Hymn of Response

A Mighty Fortress/Prelude In D
-arr. by Lynette Maynard

***Benediction**

1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

Postlude

Song Without Words Op. 102, No. 5
-F. Mendelssohn

Hymn Selections:

168 I Greet Thee Who My Sure Redeemer Art

I greet thee, who my sure Redeemer art,

my only trust and Savior of my heart,
who pain didst undergo for my poor sake;
I pray thee from our hearts all cares to take.

Thou art the King of mercy and of grace,
reigning omnipotent in ev'ry place;
so come, O King, and our whole being sway;
shine on us with the light of thy pure day.

Thou art the Life, by which alone we live,
and all our substance and our strength receive;
O comfort us in death's approaching hour,
stronghearted then to face it by the pow'r.

Thou hast the true and perfect gentleness,
so harshness hast thou and no bitterness:
Make us to taste the sweet grace found in thee
and ever stay in thy sweet unity.

92 A Mighty Fortress Is Our God

A mighty fortress is our God,
a bulwark never failing;
our helper he, amid the flood

of mortal ills prevailing.
For still our ancient foe
does seek to work us woe;
his craft and power are great,
and armed with cruel hate,
on earth is not his equal.

Did we in our own strength confide,
our striving would be losing,
were not the right Man on our side,
the Man of God's own choosing.
You ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his name,
from age to age the same;
and he must win the battle.

And though this world, with devils filled,
should threaten to undo us,
we will not fear, for God has willed
his truth to triumph through us.
The prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure;
one little word shall fell him.

That Word above all earthly powers
no thanks to them abideth;
the Spirit and the gifts are ours
through him who with us sideth.
Let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still;
his kingdom is forever!

Announcements

Sunday Evening Schedule for November:
Nov 1 - Evening Prayer Meeting

Nov 8 – Evening Worship

Nov 15 – Evening Worship

Nov 22 – Evening Worship

Nov 25 - Thanksgiving Service

Nov 29 – Thanksgiving weekend, no evening service

Deacons: The deacons want to assure you that we are available to help with the ongoing physical needs of the congregation. These are days of deep concern for all of us especially with so much uncertainty surrounding issues of health and finances. Please feel free to call or email one of the deacons with any of your concerns. Grace and Peace, Dave Hudson, Nick Kirkland, Jay Signorino, Peter Stahl, Joshua Tyson.

Home Fellowship Groups: These groups will continue to meet. Visit the website and search under Church Life - Home Fellowship Group section for locations and leader information.

This Week: Christ The King Presbyterian Church

Sunday, October 25th

9:00 am – Morning Worship Service, Rev. Eric Huber preaching

11:00 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship, Rev. Rick Tyson preaching

Sunday, November 1

9:00 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

11:00 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

6:00 pm – Evening Prayer Meeting

Christ The King Presbyterian Church

Pastor

Rev. Eric Huber
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Ruling Elders

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Deacons

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Service Times

Sunday Morning (9:00am and 11:00 am)
Sunday Evening (6:00 pm)

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