



Christ the King
Presbyterian Church

walking the ancient paths together

Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

-Genesis 28:16-17

Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground."

-Exodus 3:5

August 2, 2020
Morning Worship Service

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King.

Prelude *Let All Things Now Living - arranged by Stephen Nielson*

*Call to Worship

Psalm 24:1-6

The earth is the Lord's and the fullness thereof,
the world and those who dwell therein,

**²for he has founded it upon the seas
and established it upon the rivers.**

**³Who shall ascend the hill of the Lord?
And who shall stand in his holy place?**

**⁴He who has clean hands and a pure heart,
who does not lift up his soul to what is false
and does not swear deceitfully.**

**⁵He will receive blessing from the Lord
and righteousness from the God of his salvation.**

**⁶Such is the generation of those who seek him,
who seek the face of the God of Jacob.**

*Invocation

Confession of Sin

Gracious God, we confess that we have longed too much for the comforts of this world. We have loved the gifts more than the giver. In your mercy, help us to see that all the things we pine for are fleeting shadows, but you are the lasting reality. We plead your forgiveness on the merits of Jesus Christ. Accept his worthiness for our unworthiness, his sinlessness for our transgressions, his fullness for our emptiness, his glory for our shame, his righteousness for our dead works, his death for our life. We pray in Jesus' name. Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

Hebrews 10:19-22

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Old Testament Reading

Deuteronomy 12:1-14

¹“These are the statutes and rules that you shall be careful to do in the land that the Lord, the God of your fathers, has given you to possess, all the days that you live on the earth. ²You shall surely destroy all the places where the nations whom you shall dispossess served their gods, on the high mountains and on the hills and under every green tree. ³You shall tear down their altars and dash in pieces their pillars and burn their Asherim with fire. You shall chop down the carved images of their gods and destroy their name out of that place. ⁴You shall not worship the Lord your God in that way. ⁵But you shall seek the place that the Lord your God will choose out of all your tribes to put his name and make his habitation^[a] there. There you shall go, ⁶and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock. ⁷And there you shall eat before the Lord your God, and you shall rejoice, you and your households, in all that you undertake, in which the Lord your God has blessed you.

⁸“You shall not do according to all that we are doing here today, everyone doing whatever is right in his own eyes, ⁹for you have not as yet come to the rest and to the inheritance that the Lord your God is giving you. ¹⁰But when you go over the Jordan and live in the land that the Lord your God is giving you to inherit, and when he gives you rest from all your enemies around, so that you live in safety, ¹¹then to the place that the Lord your God will choose, to make his name dwell there, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution that you present, and all your finest vow offerings that you vow to the Lord. ¹²And you shall rejoice before the Lord your God, you and your sons and your daughters, your male servants and your female servants, and the Levite that is within your towns, since he has no portion or inheritance with you. ¹³Take care that you do not offer your burnt offerings at any place

that you see, ¹⁴but at the place that the Lord will choose in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I am commanding you.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Affirmation of Faith

Heidelberg Catechism Questions 1 & 2

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong — body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Q. What must you know to live and die in the joy of this comfort?

A. Three things: first, how great my sin and misery are; second, how I am set free from all my sins and misery; third, how I am to thank God for such deliverance.

Prayers for the Church and the World

Musical Offering

Duet by Mendelssohn

Sermon Text

Hebrews 9:1-14, 23-26

Now even the first covenant had regulations for worship and an earthly place of holiness. ²For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. ³Behind the second curtain was a second section called the Most Holy Place, ⁴having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. ⁵Above it

were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

⁶These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, ⁷but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. ⁸By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing ⁹(which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, ¹⁰but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

²³Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. ²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

Preaching of the Word

Rev. Eric Huber

A Holy Place

Sacrament of the Lord's Supper

Hymn of Response # 469

How Sweet and Awesome Is the Place

May I Participate in the Lord's Supper?

The Lord's Supper is a visible picture of God's mercy to us. The bread and wine represent the body and blood of Jesus, who willingly offered himself as a sacrifice for our sins. The Supper is a way in which we have fellowship with the risen Jesus Christ, and with his people.

We invite to the Lord's Table all those who trust in the Lord Jesus Christ for salvation and are members of an evangelical church. Those who are unable to drink wine for reasons of age, health, or conscience may drink the grape juice in the cups at the center of each tray.

Prayers for those who will not be taking communion:

A Prayer of Repentance and Faith:

Dear God, I know that I don't deserve to be accepted by you. I am sorry that I have been rebelling against you and ignoring you. Thank you for sending your Son Jesus to die for my sins that I may be forgiven. Thank you for raising him from the dead to give me new life. Please forgive me and change me. From this day forward, help me to live with Jesus as my Lord. Amen.

A Prayer for Those Struggling with Persistent Sin:

Dear God, help me to see in you the satisfaction of all that I truly need. Help me to put aside the sin that has taken hold of my life. Help me to return to you, and to follow your Son, Jesus Christ, in a life of committed discipleship in your church. Help me to take the necessary steps to be one with your people again, and to live in the fullness of your Holy Spirit. Amen.

A Prayer for Those Searching for the Truth:

Dear God, you claim that your Son, Jesus Christ, is the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of yourself that leads to the life that you promise, and help me to accept that life through faith in Jesus Christ. Amen.

***Benediction**

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Hymn Selections:

125 Let All Things Now Living

*Let all things now living a song of thanksgiving
to God the Creator triumphantly raise,
who fashioned and made us, protected and stayed us,
who guides us and leads to the end of our days.*

*His banners are o'er us, his light goes before us,
a pillar of fire shining forth in the night,
'til shadows have vanished and darkness is banished,
as forward we travel from light into light.*

*His law he enforces; the stars in their courses,
the sun in its orbit, obediently shine;
the hills and the mountains, the rivers and fountains,
the deeps of the ocean proclaim him divine.*

*We too should be voicing our love and rejoicing,
with glad adoration a song let us raise,
'til all things now living unite in thanksgiving
to God in the highest, hosanna and praise!*

469 How Sweet and Awesome Is the Place

*How sweet and awesome is the place
with Christ within the doors,
while everlasting love displays
the choicest of her stores.*

*While all our hearts and all our songs
join to admire the feast,
each of us cries, with thankful tongue,
"Lord, why was I a guest?"*

*"Why was I made to hear your voice,
and enter while there's room,
when thousands make a wretched choice,
and rather starve than come?"*

*'Twas the same love that spread the feast
that sweetly drew us in;
else we had still refused to taste,
and perished in our sin.*

*Pity the nations, O our God,
constrain the earth to come;
send your victorious Word abroad,
and bring the strangers home.*

*We long to see your churches full,
that all the chosen race
may, with one voice and heart and soul,
sing your redeeming grace.*

Announcements

Sunday Evening Prayer Meeting: We will not be having a prayer meeting tonight.

Sunday Evening Schedule for August:

Aug 2 – No Evening Service

Aug 9 - Evening Service

Aug 16 - Evening Prayer, online

Aug 23 - Evening Service

Aug 30 - Evening Prayer, online

Deacons: The deacons want to assure you that we are available to help with the ongoing physical needs of the congregation. These are days of deep concern for all of us especially with so much uncertainty surrounding issues of health and finances. Please feel free to call or email one of the deacons with any of your concerns. Grace and Peace, Dave Hudson, Nick Kirkland, Jay Signorino, Peter Stahl, Joshua Tyson

Giving to the Deacons Fund: As is our custom on the first Sunday of the month, the Deacons are still taking a collection for the needs of our congregation as well as our community. You can give by: 1) putting a check in the offering box at the back of the church, 2) mail a check to the church, or 3) give online at <http://christthekingpca.org/resources/give-online/>

This Week: Christ The King Presbyterian Church

Sunday, August 2nd

9:00 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

11:00 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

No evening prayer meeting

Sunday, August 9th

9:00 am – Morning Worship Service, Rev. Eric Huber preaching

11:00 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service

Christ The King Presbyterian Church

Pastor

Rev. Eric Huber
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Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson

Deacons

Dave Hudson, Nicolas Kirkland, Jay Signorino,
Peter Stahl, Josh Tyson

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Service Times

Sunday Morning (11:00 am)

Sunday Evening (6:00 pm)

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