



Christ the King
Presbyterian Church

walking the ancient paths together

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all.

- Romans 4:13, 16

Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ.

- Galatians 3:16

November 13, 2022
Morning Worship Service

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service (10:30 am)

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ the King Presbyterian Church. Please take a moment to fill out a welcome card located in the back of the sanctuary.

Prelude

***Call to Worship**

Psalm 22: 22-26

I will tell of your name to my brothers;
in the midst of the congregation I will praise you:

²³ You who fear the Lord, praise him!

All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!

²⁴ For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.

²⁵ From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

²⁶ The afflicted shall eat and be satisfied;
those who seek him shall praise the Lord!
May your hearts live forever!

****Praise to Our Triune God***

The Gloria Patri

**Glory be to the Father,
And to the Son and to the Holy Ghost,
As it was in the beginning,
Is now and ever shall be,
World without end, amen, amen.**

***Invocation**

***Hymn of Praise # 296**

All Hail the Power of Jesus's Name

Confession of Sin

Almighty and most merciful Father, we are thankful that your mercy is higher than the heavens, wider than our wanderings, deeper than all our sin. Forgive our careless attitudes toward your purposes, our refusal to relieve the suffering of others, our envy of those who have more than we have, our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, our neglect of your wise and gracious law. Help us to change our way of life so that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

Hebrews 10:15-17

And God assures us of our forgiveness; for after saying, "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more."

New Testament Reading

Acts 13:16-39

(Page 921 in blue Bible)

So Paul stood up, and motioning with his hand said:

"Men of Israel and you who fear God, listen. ¹⁷The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. ¹⁸And for about forty years he put up with them in the wilderness. ¹⁹And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance. ²⁰All this took about 450 years. And after that he gave them judges until Samuel the prophet. ²¹Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²²And when he had removed him, he raised up David to be their king, of whom he testified and said, 'I have found in David the son of Jesse a man after my heart, who will do all my will.' ²³Of this man's offspring God has brought to Israel a Savior, Jesus, as he promised. ²⁴Before his coming, John had proclaimed a baptism of repentance to all the people of Israel. ²⁵And as John was finishing his course, he said, 'What do you suppose that I am? I am not he. No, but

behold, after me one is coming, the sandals of whose feet I am not worthy to untie.'

²⁶ "Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. ²⁷ For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. ²⁸ And though they found in him no guilt worthy of death, they asked Pilate to have him executed. ²⁹ And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. ³⁰ But God raised him from the dead, ³¹ and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people. ³² And we bring you the good news that what God promised to the fathers, ³³ this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm,

"'You are my Son,
today I have begotten you.'

³⁴ And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way,

"'I will give you the holy and sure blessings of David.'

³⁵ Therefore he says also in another psalm,

"'You will not let your Holy One see corruption.'

³⁶ For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption, ³⁷ but he whom God raised up did not see corruption. ³⁸ Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, ³⁹ and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

Leader: This is the Word of the Lord.

People: Thanks be to God!

***Hymn # 695**

By Grace I Am an Heir of Heaven

We confess that God fulfilled the promise which he had made to the early fathers by the mouth of his holy prophets when he sent his only and eternal Son into the world at the time set by him.

The Son took the "form of a servant" and was made in the "likeness of man," truly assuming a real human nature, with all its weaknesses, except for sin; being conceived in the womb of the blessed virgin Mary by the power of the Holy Spirit, without male participation.

And he not only assumed human nature as far as the body is concerned but also a real human soul, in order that he might be a real human being. For since the soul had been lost as well as the body he had to assume them both to save them both together.

Therefore we confess

**that he "shared the very flesh and blood of children";
that he is "fruit of the loins of David" according to the flesh;
"born of the seed of David" according to the flesh;
"fruit of the womb of the virgin Mary";
"born of a woman";
"the seed of David";
"a shoot from the root of Jesse";
"the offspring of Judah," having descended from the Jews
according to the flesh;
"from the seed of Abraham"-- for he "assumed Abraham's
seed" and was "made like his brothers except for sin."**

In this way he is truly our Immanuel-- that is: "God with us."

Reception of New Members

Prayer for the Church and the World

The Collection

Now when the king lived in his house and the Lord had given him rest from all his surrounding enemies,² the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent."³ And Nathan said to the king, "Go, do all that is in your heart, for the Lord is with you."

⁴ But that same night the word of the Lord came to Nathan, ⁵ "Go and tell my servant David, 'Thus says the Lord: Would you build me a house to dwell in? ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷ In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"' ⁸ Now, therefore, thus you shall say to my servant David, 'Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹ And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. ¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.'" ¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

***Hymn**

Psalm 89 (to the Tune of "Ode to Joy)

*Of God's love I'll sing forever,
To each age Your faithfulness.
I'll declare Your love forever,
Founded in the word from heav'n.
"With My Chosen I've made cov'nant,
To my servant David sworn.
I'll your line confirm forever,
To each age build up your throne."*

*My strong love and truth is with Him;
I will raise his head up high;
To the Sea his rule extending,
And to rivers in the east.
He will cry: "You are my Father;
You're my God, my savior, rock."
I'll appoint him as My firstborn,
Highest of the kings of earth.*

*I'll keep love for him forever,
My oath to him will not fail.
I'll his line establish always,
And his throne for evermore.
If his sons forsake My teaching,
Break My laws, commands, and rules,
I'll their sins severely punish,
But not take my love from him.*

*I'll maintain my faithful promise,
I'll not break my covenant,
Nor take back the words I've uttered,
This I've pledged in holiness;
And I'll not be false to David,
Like the sun his line will last;
Like the moon his throne before Me;
Heaven's witness faithful stands.*

***Benediction**

1 Peter 5:14

“Peace to all of you who are in Christ.”

***Postlude**

Additional Important Passages on the Davidic Covenant:

1 Kings 8, 9; Psalm 2, 72, 89, 132; Isaiah 7:10-17, 9:2-7, 11:1-10; Jeremiah 33:14-26; Ezekiel 34:23-24; Matthew 1:1, 22:41-46; Acts 13:16-41; Romans 1:1-4; Revelation 22:16

Announcements

Assisting in Worship: Mr. Nicolas Kirkland

Please join us for a potluck lunch today after morning worship.

Please join us on Wednesday, November 23rd 7pm for our **Thanksgiving Eve service.**

On Sunday, November 27th we will have our morning worship at 10:30am; there will be no Sunday School and no Evening Service.

Operation Christmas Child: It is time for our annual tradition of a shoebox packing party for Samaritan's Purse Operation Christmas Child **tonight after the evening service (7pm).**

Dear Crafty Folks of CTK, you are invited to a craft night at the home of Jenni Glaser on Monday, November 21st from 7:30 to 9pm. Bring whatever you like to craft (knitting, crochet, quilting, etc) and join us for a time of fellowship. We will be meeting on the third Mondays of the month. If you have any questions or to rsvp, please contact Jenni at jglaser@brynmawr.edu.

The Saturday morning Women's Bible Study will be meeting at Lauren Huber's home on November 19th from 9:30 to 11:00 am. We are studying Dane Ortlund's 'Gentle and Lowly'. All women of the church are invited to attend. If you have any questions, please call Charlotte Schmucker at 610-551-0758.

Men's Book Study: The men in the church continue our study of Sinclair Ferguson's *The Whole Christ*. We are meeting at the Huber's on Saturday, November 19th, from 8:00-9:15. Breakfast provided. We will consider *Chapter 7*.

Colonial Neighborhood Council is a community based organization dedicated to the people in the community who need a helping hand. Every third Sunday Christ the King has the opportunity to restock their pantry. Colonial neighborhood distributes the food based needs in the community. Please bring your donated items to the back of the church on the third Sunday, November 20th

YoungLives Collection: We are grateful to be partnered with YoungLives Norristown. Their need for baby supplies is ongoing and we will begin collecting supplies monthly. You can drop off on the third Sunday of each month. The current need is for pull-up diapers and wipes.

This Week: Christ the King Presbyterian Church

Sunday, November 13th

9:30 am – Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

12:00 pm – Potluck Lunch

4:30 pm – Choir Practice

6:00 pm – Evening Worship Service, Rev. Rick Tyson preaching

7:00 pm – Operation Christmas Child packing party

Saturday, November 19th

8:00 am – Men’s Book Study

9:30am- Women’s Book Study

Sunday, November 20th

9:30 am – Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

-Baptism of Arthur Franze and Levi Klar

12:00 pm – Children’s Music Class

4:30 pm – Choir Practice

6:00 pm – Evening Worship Service, Mr. Robert Cone preaching

-Lord’s Supper

Christ the King Presbyterian Church

Pastor

Rev. Eric Huber
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Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson,
Nicolas Kirkland, Jack Newman

Deacons

Nate Huber, Dave Hudson, Jay Signorino,
Peter Stahl, Nick Thomson, Josh Tyson

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Music Director

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Service Times

Sunday Morning (10:30 am)
Sunday Evening (6:00 pm)

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