



Christ the King  
Presbyterian Church

*walking the ancient paths together*

*But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our*

*God is a consuming fire.*

*- Hebrews 12:22-24, 28-29*

**October 16, 2022**  
***Morning Worship Service***

Christ The King Presbyterian Church is a Congregation of the  
***Presbyterian Church in America***

## Morning Worship Service (10:30 am)

### Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ the King Presbyterian Church. Please take a moment to fill out a welcome card located in the back of the sanctuary.

### Prelude

#### \*Call to Worship

#### Psalm 122

I was glad when they said to me,  
“Let us go to the house of the Lord!”

<sup>2</sup> **Our feet have been standing  
within your gates, O Jerusalem!**

<sup>3</sup> Jerusalem—built as a city  
that is bound firmly together,

<sup>4</sup> **to which the tribes go up,  
the tribes of the Lord,  
as was decreed for Israel,**

to give thanks to the name of the Lord.

<sup>5</sup> There thrones for judgment were set,  
the thrones of the house of David.

<sup>6</sup> **Pray for the peace of Jerusalem!**  
“May they be secure who love you!”

<sup>7</sup> Peace be within your walls  
and security within your towers!”

<sup>8</sup> **For my brothers and companions' sake  
I will say, “Peace be within you!”**

<sup>9</sup> For the sake of the house of the Lord our God,  
I will seek your good.

#### \*Praise to Our Triune God

#### The Gloria Patri

**Glory be to the Father,  
And to the Son and to the Holy Ghost,  
As it was in the beginning,  
Is now and ever shall be,  
World without end, amen, amen.**

### \*Invocation

#### \*Hymn of Praise # 295

*Crown Him with Many Crowns*

### Confession of Sin

**Father, we are gathered before you, the Maker of Heaven and Earth, whose chosen dwelling place is with the broken and contrite, to confess that we have sinned in thought and word and deed; we have not loved you with all our heart and soul, we have not loved you with all our mind and strength; we have not even loved our neighbor as ourselves. In your mercy, deepen our sorrow for the wrong we have done and for the good we have left undone, so that we may hate our sin with a holy hatred. But, please Father, do not leave us in sorrow. With you, O Lord, there is forgiveness. In your mercy, restore the joy of our salvation; so that we may love you with a holy love. Amen.**

### Private Confession of Sin (Silent)

#### Promise of Forgiveness

#### Isaiah 44:21-22

*“Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me. I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you”*

#### New Testament Reading

#### Luke 19:28-44

(Page 878 in blue Bible)

<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” <sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup> And they said, “The Lord has need of it.” <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his

disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup>saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup>And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup>He answered, “I tell you, if these were silent, the very stones would cry out.”

<sup>41</sup>And when he drew near and saw the city, he wept over it, <sup>42</sup>saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup>and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

Leader: This is the Word of the Lord.

**People: Thanks be to God!**

\*Hymn # 235

*All Glory, Laud, and Honor*

\*Affirmation of Faith

**Heidelberg Catechism  
Question 31**

Q. Why is he called “Christ,” meaning “anointed”?

**A. Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.**

**Westminster Shorter Catechism  
Questions 26 and 102**

Q. How doth Christ execute the office of a king?

**A. Christ executeth the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.**

Q. What do we pray for in the second petition?

**A. In the second petition, which is, *Thy kingdom come*, we pray, that Satan’s kingdom may be destroyed; and that the kingdom of grace may be**

**advanced, ourselves and others brought into it, and kept in it; and that the kingdom of glory may be hastened.**

**Prayer for the Church and the World and the Lord’s Prayer**

**Our Father, who art in heaven, hallowed be Thy name.**

**Thy kingdom come, Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom, and the power, and the glory, forever. Amen.**

**The Collection**

**Sermon Text**

**2 Samuel 5:1-12**

Then all the tribes of Israel came to David at Hebron and said, “Behold, we are your bone and flesh. <sup>2</sup>In times past, when Saul was king over us, it was you who led out and brought in Israel. And the Lord said to you, ‘You shall be shepherd of my people Israel, and you shall be prince over Israel.’” <sup>3</sup>So all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. <sup>4</sup>David was thirty years old when he began to reign, and he reigned forty years. <sup>5</sup>At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years.

<sup>6</sup>And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who said to David, “You will not come in here, but the blind and the lame will ward you off”—thinking, “David cannot come in here.” <sup>7</sup>Nevertheless, David took the stronghold of Zion, that is, the city of David. <sup>8</sup>And David said on that day, “Whoever would strike the Jebusites, let him get up the water shaft to attack ‘the lame and the blind,’ who are hated by David’s soul.” Therefore it is said, “The blind and the lame shall not come into the house.” <sup>9</sup>And David lived in the stronghold and called it the city of David. And David built the city all around from the Millo inward. <sup>10</sup>And David became greater and greater, for the Lord, the God of hosts, was with him.

<sup>11</sup> And Hiram king of Tyre sent messengers to David, and cedar trees, also carpenters and masons who built David a house. <sup>12</sup> And David knew that the Lord had established him king over Israel, and that he had exalted his kingdom for the sake of his people Israel.

**Preaching of the Word**

**Rev. Eric Huber**

*O Jerusalem!*

**\*Hymn # 345**

*Glorious Things of Thee Are Spoken*

**\*Benediction**

**Numbers 6:24-26**

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.

**\*Postlude**

**Announcements**

**Assisting in Worship: Mr. Holt West**

**Memorial Service:** Please join us on Saturday, October 22nd at 10am, for a memorial service for our sister in the Lord, Marty Anderson. We will take time to grieve our loss, give thanks to our God for the hope we have in Christ, and remember her life of steadfast faithfulness. A reception with light fare will follow the service.

**Registration** for the annual **Women's Retreat is open!** Join us November 4<sup>th</sup> - 6<sup>th</sup> at Refreshing Mountain Retreat Center. The cost is \$70 per person. Registration forms will be available throughout the month of September. Please see a WIC Council member if you have any questions (Council Members: Christine Hoffman, Christy Helfand, Reni Clemmer, Jenei Huber, Dana McGahey, and Rebecca Kirkland)

Our denomination, The Presbyterian Church in America, offers opportunities to support disaster relief. Information regarding how to support **hurricane Ian victims** by "Praying, Giving, and Going" can be found on their site: <https://resources.pcamna.org/resource/hurricane-ian/>

**Dear Crafty Folks of CTK,** you are invited to a craft night at the home of Jenni Glaser on Monday, October 17<sup>th</sup> from 7:30 to 9pm. Bring whatever you like to craft (knitting, crochet, quilting, etc) and join us for a time of fellowship. We will be meeting on the third Mondays of the month. If you have any questions or to rsvp, please contact Jenni at [jglaser@brynmawr.edu](mailto:jglaser@brynmawr.edu).

This Week: Christ the King Presbyterian Church

**Sunday, October 16<sup>th</sup>**

9:30 am – Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service, Rev. Luke Woo preaching

**Monday, October 17<sup>th</sup>**

7:30pm – Craft Night

**Saturday, October 22<sup>nd</sup>**

10:00 am – Memorial Service for Marty Anderson

**Sunday, October 23<sup>rd</sup>**

9:30 am – Sunday School

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service, Mr. Holt West preaching

*-Lord's Supper*

Christ the King Presbyterian Church

**Pastor**

Rev. Eric Huber

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**Ruling Elders**

Rex Anderson Jr, Rich DeLecce, John Erickson,

Nicolas Kirkland, Jack Newman

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Peter Stahl, Nick Thomson, Josh Tyson

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**Service Times**

Sunday Morning (10:30 am)

Sunday Evening (6:00 pm)

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