



Christ the King
Presbyterian Church

walking the ancient paths together

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

- Romans 12:1

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

- Galatians 2:20

And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

- Galatians 5:24

August 14, 2022
Morning Worship Service

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service (10:30 am)

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King. Please take a moment to fill out the welcome card and place it in the offering plate.

Prelude

*Call to Worship

Psalm 50:1-5, 14-15

¹The Mighty One, God the Lord,
speaks and summons the earth
from the rising of the sun to its setting.

²Out of Zion, the perfection of beauty,
God shines forth.

³Our God comes; he does not keep silence;
before him is a devouring fire,
around him a mighty tempest.

⁴He calls to the heavens above
and to the earth, that he may judge his people:

⁵"Gather to me my faithful ones,
who made a covenant with me by sacrifice!"

¹⁴Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,

¹⁵and call upon me in the day of trouble;
I will deliver you, and you shall glorify me."

*Praise to Our Triune God

The Doxology

**Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost!
Amen.**

*Invocation

*Hymn of Praise # 181

We Come, O Christ, to You

Confession of Sin

You, O Lord, have promised, that if we will confess our sins, you are faithful and just to forgive us our sins. We come humbly seeking your forgiveness, that we may know the joy of your presence, and the light of your face. You alone know how often we have offended you, and hurt others. Forgive us for every unkind thought, every untrue word, every selfish act. Forgive us for our ingratitude, our neglect of prayer, our carelessness in the use of money, our forgetfulness of sacred vows we have taken. O God, have mercy upon us! Create in us clean hearts, and renew a right spirit within us, for the sake of Jesus Christ our Lord. Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

Colossians 1:13-14

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

New Testament Reading

Romans 6:1-14

(Page 942 in blue Bible)

What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

¹²Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³Do not present your members to sin as instruments for

unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

Leader: This is the Word of the Lord.

People: **Thanks be to God!**

*Hymn # 486

God, Be Merciful to Me

*Affirmation of Faith

Nicene Creed

**We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds;
God of God, Light of Light,
very God of very God;
begotten, not made, being of one substance with the Father;
by whom all things were made.
who, for us and for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again, according to the Scriptures;
and ascended into heaven, and is seated at the right hand of the
Father;
and he shall come again, with glory, to judge both the living and the
dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of Life;
who proceeds from the Father and the Son;
who with the Father and the Son together is worshipped and
glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;**

**we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer for the Church and the World

The Collection

Sermon Text

Romans 6:15-23

(Page 943 in blue Bible)

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰For when you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Preaching of the Word

Rev. Eric Huber

*Flesh and Bones: A Biblical Theology of the Body
Sermon 8: Your Body and Sanctification*

*Hymn # 585

Take My Life and Let It Be

*Benediction

1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

Announcements

*Postlude

Additional Readings

Westminster Confession of Faith Chapter XIII: *Of Sanctification*

1. They, who are once effectually called, and regenerated, having a new heart, and a new spirit created in them, are further sanctified, really and personally, through the virtue of Christ's death and resurrection, by his Word and Spirit dwelling in them: the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified; and they more and more quickened and strengthened in all saving graces, to the practice of true holiness, without which no man shall see the Lord.

2. This sanctification is throughout, in the whole man; yet imperfect in this life, there abiding still some remnants of corruption in every part; whence ariseth a continual and irreconcilable war, the flesh lusting against the Spirit, and the Spirit against the flesh.

3. In which war, although the remaining corruption, for a time, may much prevail; yet, through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so, the saints grow in grace, perfecting holiness in the fear of God.

Westminster Shorter Catechism, Question 30

Q: How doth the Spirit apply to us the redemption purchased by Christ?

A: The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

Westminster Larger Catechism, Questions 75

Q: What is sanctification?

A. Sanctification is a work of God's grace, whereby they whom God hath, before the foundation of the world, chosen to be holy, are in time, through the powerful operation of his Spirit applying the death and resurrection of Christ unto them, renewed in their whole man after the image of God; having the seeds of repentance unto life, and all other saving graces, put into their hearts, and those graces so stirred up, increased, and strengthened, as that they more and more die unto sin, and rise unto newness of life.

Assisting in Worship: Mr. Holt West

Colonial Neighborhood Council is a community-based organization dedicated to the people in the community who need a helping hand. Every third Sunday Christ the King has the opportunity to restock their pantry. Colonial neighborhood distributes the food-based needs in the community. This month The Colonial Neighborhood Council is need of personal care items such as lotion and body wash. Please bring your donated items to the back of the church on the third Sunday August 21st.

YoungLives Collection: We are grateful to be partnered with YoungLives Norristown. Their need for baby supplies is ongoing and we will begin collecting supplies monthly. You can drop off on the third Sunday of each month. The current need is for pull-up diapers and wipes.

Men's Book Study: The men in the church continue our study of Sinclair Ferguson's *The Whole Christ*. We are meeting at the Huber's on Saturday, August 20th, from 8:00-9:15. Breakfast provided. We will consider *Chapter 4 Danger! Legalism*.

The Women's Saturday Bible Study will meet on August 20th, 9:30 am, at the home of Lauren Huber. We are continuing our study of *Gentle and Lowly* by Dane Ortlund. Please see Charlotte Schmucker if you have any questions.

This Week: Christ The King Presbyterian Church

Sunday, August 14th

10:30 am – Morning Worship Service, Rev. Eric Huber preaching
6:00 pm – Evening Worship Service, Mr. Holt West preaching

Thursday, August 18th

7:00 pm – Session Meeting

Saturday, August 20th

8:00 am – Men’s Book Study
9:30 am – Women’s Book Study

Sunday, August 21st

10:30 am – Morning Worship Service, Rev. Eric Huber preaching
6:00 pm – Evening Worship Service, Mr. Holt West preaching
– *Sacrament of the Lord’s Supper*

Christ The King Presbyterian Church

Pastor

Rev. Eric Huber
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Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson,
Nicolas Kirkland, Jack Newman

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Service Times

Sunday Morning (10:30 am)
Sunday Evening (6:00 pm)

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