



Christ the King
Presbyterian Church

walking the ancient paths together

*The Lord says to my Lord:
"Sit at my right hand,
until I make your enemies your footstool."
- Psalm 110:1*

*But when Christ had offered for all time a single sacrifice for sins, he sat
down at the right hand of God, waiting from that time until his enemies
should be made a footstool for his feet.
- Hebrews 10:12-13*

August 7, 2022
Morning Worship Service

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service (10:30 am)

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King. Please take a moment to fill out the welcome card and place it in the offering plate.

Prelude

*Call to Worship

Psalm 30:1-4

I will extol you, O Lord, for you have drawn me up
and have not let my foes rejoice over me.

²O Lord my God, I cried to you for help,
and you have healed me.

³O Lord, you have brought up my soul from Sheol;
you restored me to life from among those who go down to the pit.

⁴Sing praises to the Lord, O you his saints,
and give thanks to his holy name.

*Praise to Our Triune God

The Doxology

**Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost!
Amen.**

*Invocation

*Hymn of Praise # 265

Come, Ye Faithful, Raise the Strain

Confession of Sin

Our gracious Father, you sent your Son to die and rise to new life in order that death might be brought to an end and that we too might live a new life. Yet, foolishly, we have chosen death over life. In our thoughts, words and deeds we have rebelled against you and your intentions for us. In so doing, we have broken our fellowship with you whose love is better than life and whom to know is life itself. In so doing, we have hurt others, sometimes unintentionally and sometimes deliberately, and have diminished their lives.

In so doing, we have damaged ourselves who have been created to reflect your beauty. Father, forgive us our sins for Jesus' sake. Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

Hebrews 10:19-22

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

New Testament Reading

Acts 2:22-36

(Page 910 in blue Bible)

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him,

“I saw the Lord always before me,

for he is at my right hand that I may not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷ For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸ You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has

poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
“Sit at my right hand,
³⁵ until I make your enemies your footstool.”

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Leader: This is the Word of the Lord.

People: Thanks be to God!

*Hymn # 289

A Hymn of Glory Let Us Sing

*Affirmation of Faith

**Heidelberg Confession
Questions 45, 46, 49, & 50**

Q. How does Christ’s resurrection benefit us?

A. First, by his resurrection he has overcome death, so that he might make us share in the righteousness he obtained for us by his death. Second, by his power we too are already raised to a new life. Third, Christ’s resurrection is a sure pledge to us of our blessed resurrection.

Q. What do you mean by saying, “He ascended to heaven”?

A. That Christ, while his disciples watched, was taken up from the earth into heaven and remains there on our behalf until he comes again to judge the living and the dead.

Q. How does Christ’s ascension to heaven benefit us?

A. First, he is our advocate in heaven in the presence of his Father. Second, we have our own flesh in heaven as a sure pledge that Christ our head will also take us, his members, up to himself. Third, he sends his Spirit to us on earth as a corresponding pledge. By the Spirit’s power we seek not earthly things but the things above, where Christ is, sitting at God’s right hand.

Q. Why the next words: “and is seated at the right hand of God”?

A. Because Christ ascended to heaven to show there that he is head of his church, the one through whom the Father rules all things.

Prayer for the Church and the World and the Lord’s Prayer

**Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever. Amen.**

The Collection

Sermon Text

Luke 24:36-53

(Page 885 in blue Bible)

As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, “Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

⁵⁰And he led them out as far as Bethany, and lifting up his hands he blessed them. ⁵¹While he blessed them, he parted from them and was carried up into heaven. ⁵²And they worshiped him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

Preaching of the Word

Rev. Eric Huber

Flesh and Bones: A Biblical Theology of the Body
Sermon 7: Touch Me, and See!

****Sacrament of the Lord's Supper**

***Hymn # 420**

At the Lamb's High Feast We Sing

*(There will be a Deacon's offering taken.
Please remain seated and then stand for the final verse.)*

***Benediction**

Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

***Postlude**

**Please note that red wine is provided in the cups on the communion tray. For those who prefer juice, it is provided in the center rings with the lighter color.

Additional Reading: 1 Corinthians 15:20-28

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every

authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death. ²⁷For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. ²⁸When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Announcements

May I Participate in the Lord's Supper?

The Lord's Supper is a visible picture of God's mercy to us. The bread and wine represent the body and blood of Jesus, who willingly offered himself as a sacrifice for our sins. The Supper is a way in which we have fellowship with the risen Jesus Christ, and with his people.

We invite to the Lord's Table all those who trust in the Lord Jesus Christ for salvation and are members of an evangelical church. Those who are unable to drink wine for reasons of age, health, or conscience may drink the grape juice in the cups at the center of each tray.

Prayers for those who will not be taking communion:

A Prayer of Repentance and Faith:

Dear God, I know that I don't deserve to be accepted by you. I am sorry that I have been rebelling against you and ignoring you. Thank you for sending your Son Jesus to die for my sins that I may be forgiven. Thank you for raising him from the dead to give me new life. Please forgive me and change me. From this day forward, help me to live with Jesus as my Lord. Amen.

A Prayer for Those Struggling with Persistent Sin:

Dear God, help me to see in you the satisfaction of all that I truly need. Help me to put aside the sin that has taken hold of my life. Help me to return to you, and to follow your Son, Jesus Christ, in a life of committed discipleship in your church. Help me to take the necessary steps to be one with your people again, and to live in the fullness of your Holy Spirit. Amen.

A Prayer for Those Searching for the Truth:

Dear God, you claim that your Son, Jesus Christ, is the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of yourself that leads to the life that you promise, and help me to accept that life through faith in Jesus Christ. Amen.

Assisting in Worship: Mr. John Erickson

Colonial Neighborhood Council is a community-based organization dedicated to the people in the community who need a helping hand. Every third Sunday Christ the King has the opportunity to restock their pantry. Colonial neighborhood distributes the food-based needs in the community. This month The Colonial Neighborhood Council is need of personal care items such as lotion and body wash. Please bring your donated items to the back of the church on the third Sunday August 21st.

YoungLives Collection: We are grateful to be partnered with YoungLives Norristown. Their need for baby supplies is ongoing and we will begin collecting supplies monthly. You can drop off on the third Sunday of each month. The current need is for pull-up diapers and wipes.

Dear Crafty Folks of CTK, you are invited to a craft night at the home of Jenni Glaser on Monday, August 15th from 7:30 to 9pm. Bring whatever you like to craft (knitting, crochet, quilting, etc) and join us for a time of fellowship. We will be meeting on the third Mondays of the month. If you have any questions or to rsvp, please contact Jenni at jglaser@brynmawr.edu.

Men's Book Study: The men in the church continue our study of Sinclair Ferguson's *The Whole Christ*. We are meeting at the Huber's on Saturday, August 20th, from 8:00-9:15. Breakfast provided. We will consider *Chapter 4 Danger! Legalism*.

The Women's Saturday Bible Study will meet on August 20th, 9:30 am, at the home of Lauren Huber. We are continuing our study of *Gentle and Lowly* by Dane Ortlund. Please see Charlotte Schmucker if you have any questions.

This Week: Christ The King Presbyterian Church

Sunday, August 7th

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

12:00 pm – Potluck Lunch

6:00 pm – Evening Worship Service, Mr. Blake Franze preaching

Sunday, August 14th

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service, Mr. Holt West preaching

Christ The King Presbyterian Church

Pastor

Rev. Eric Huber

erich@christthekingpca.org

Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson,

Nicolas Kirkland, Jack Newman

Deacons

Nate Huber, Dave Hudson, Jay Signorino,

Peter Stahl, Nick Thomson, Josh Tyson

Financial Manager

Ruthanne Goshow

ruthanneg@christthekingpca.org

Office Manager

Rebecca Kirkland

rebeccak@christthekingpca.org

Music Director

Bonnie Hoffmann

bonnieh@christthekingpca.org

Service Times

Sunday Morning (10:30 am)

Sunday Evening (6:00 pm)

325 Fayette Street, Conshohocken, PA 19428

Telephone: (610) 828-2415

E-Mail: admin@christthekingpca.org

Website: www.christthekingpca.org