



Christ the King
Presbyterian Church

walking the ancient paths together

Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

- Isaiah 7:14

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

- John 1:14

July 31, 2022
Morning Worship Service

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service (10:30 am)

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King. Please take a moment to fill out the welcome card and place it in the offering plate.

Prelude

*Call to Worship

Psalm 22:22-27

I will tell of your name to my brothers;
in the midst of the congregation I will praise you:
²³ You who fear the Lord, praise him!
All you offspring of Jacob, glorify him,
and stand in awe of him, all you offspring of Israel!
²⁴ For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.
²⁵ From you comes my praise in the great congregation;
my vows I will perform before those who fear him.
²⁶ The afflicted shall eat and be satisfied;
those who seek him shall praise the Lord!
May your hearts live forever!
²⁷ All the ends of the earth shall remember
and turn to the Lord,
and all the families of the nations
shall worship before you.

*Praise to Our Triune God

The Doxology

**Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost!
Amen.**

*Invocation

*Hymn of Praise # 172

Let Us Love and Sing and Wonder

Confession of Sin

O Lord, our God, we confess that we often fail to do the right thing. Sometimes we do not give ourselves to others or to the tasks of ministry that confront us. Other times, we find it difficult to receive, to receive your grace and mercy, to receive your will and way for our lives, and to receive correction and support from others. We are sometimes so busy that we do not have time to be still and trust that you are God. Have mercy upon us, O God, through Jesus Christ our Savior and Lord. Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

Hebrews 10:21-22

Since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Old Testament Reading

Isaiah 9:1-7

(Page 573 in blue Bible)

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone.
³ You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.
⁴ For the yoke of his burden,
and the staff for his shoulder,

the rod of his oppressor,
you have broken as on the day of Midian.

⁵For every boot of the tramping warrior in battle tumult
and every garment rolled in blood
will be burned as fuel for the fire.

⁶For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the LORD of hosts will do this.

Leader: This is the Word of the Lord.

People: Thanks be to God!

***Hymn # 162**

Of the Father's Love Begotten

***Affirmation of Faith**

Belgic Confession
Article 18: *The Incarnation*

We confess that God fulfilled the promise which he had made to the early fathers by the mouth of his holy prophets when he sent his only and eternal Son into the world at the time set by him.

The Son took the "form of a servant" and was made in the "likeness of man," truly assuming a real human nature, with all its weaknesses, except for sin; being conceived in the womb of the blessed virgin Mary by the power of the Holy Spirit, without male participation.

And he not only assumed human nature as far as the body is concerned but also a real human soul, in order that he might be a real human being. For since the soul had been lost as well as the body he had to assume them both to save them both together.

Therefore we confess,

**that he "shared the very flesh and blood of children";
that he is "fruit of the loins of David" according to the flesh;
"born of the seed of David" according to the flesh;
"fruit of the womb of the virgin Mary";
"born of a woman";
"the seed of David";
"a shoot from the root of Jesse";
"the offspring of Judah," having descended from the Jews according to the flesh;
"from the seed of Abraham"-- for he "assumed Abraham's seed" and was
"made like his brothers except for sin."
In this way he is truly our Immanuel-- that is: "God with us."**

Prayer for the Church and the World and the Lord's Prayer

**Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever. Amen.**

The Collection

Sermon Text

Hebrews 2:5-18
(Page 1001 in blue Bible)

For it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere,

"What is man, that you are mindful of him,
or the son of man, that you care for him?

⁷You made him for a little while lower than the angels;
you have crowned him with glory and honor,

⁸ putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰ For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹ For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, ¹² saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³ And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

¹⁴ Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶ For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷ Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸ For because he himself has suffered when tempted, he is able to help those who are being tempted.

Preaching of the Word

Rev. Eric Huber

Flesh and Bones: A Biblical Theology of the Body
Sermon 6: This Is My Body

*Hymn # 248

Ah, Holy Jesus, How Hast Thou Offended

*Benediction

Numbers 6:24-26

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.

*Postlude

Additional Passages on *This Is My Body*

2 Corinthians 4:4

In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

Philippians 2:7

but emptied himself, by taking the form of a servant, being born in the likeness of men.

Colossians 1:15

He is the image of the invisible God, the firstborn of all creation.

Colossians 2:9

For in him the whole fullness of deity dwells bodily.

Hebrews 1:2-3

but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high.

Hebrews 10:1-10

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. ² Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? ³ But in these sacrifices there is a reminder of sins every year. ⁴ For it is impossible for the blood of bulls and goats to take away sins.

⁵ Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,
but a body have you prepared for me;

⁶ in burnt offerings and sin offerings
you have taken no pleasure.

⁷Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'

⁸When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. ¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

1 Peter 2:24

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

1 John 4:2

By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God,

2 John 7

For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist.

Announcements

Assisting in Worship: Mr. Blake Franze

Fellowship Dinner and Congregational Prayer: On Wednesday August 3rd there will be a fellowship dinner and congregational prayer meeting. The dinner begins at 5:30pm and is provided by the church.

- The adults meet for prayer from 6:30-7:30pm.
- There is a nursery provided for infants, toddlers and children under six years old.

Crates for Ukraine: Over the past couple of months, the deacons have prayerfully looked for an opportunity to further our support for the church in Ukraine. We are excited to move forward with one such opportunity - Crates for Ukraine. Through Crates for Ukraine, Mission to the World (MTW) and the MTW Ukraine team are partnering with US churches to provide personal and humanitarian aid to displaced communities in Ukraine. Groups are asked to collect, pack and fly crates to the MTW Crisis Response Team in Krakow, Poland. CTK will fill six crates of aid which we will courier to Krakow, Poland in early August. Please continue to pray for this work. You can learn more at: cratesforukraine.com.

This Week: Christ The King Presbyterian Church

Sunday, July 31st

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

6:00 pm – Evening Worship Service, Mr. Holt West preaching

Wednesday, August 3rd

5:30 pm – Fellowship Dinner and Congregational Prayer

Sunday, August 7th

10:30 am – Morning Worship Service, Rev. Eric Huber preaching

- *Lord's Supper*

12:00 pm – Potluck Lunch

6:00 pm – Evening Worship Service, Mr. Blake Franze preaching

Christ The King Presbyterian Church

Pastor

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Ruling Elders

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Service Times

Sunday Morning (10:30 am)
Sunday Evening (6:00 pm)

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