



Christ the King
Presbyterian Church

walking the ancient paths together

*As for man, his days are like grass;
he flourishes like a flower of the field;
for the wind passes over it, and it is gone,
and its place knows it no more.*

*But the steadfast love of the Lord is from everlasting to everlasting on
those who fear him,
and his righteousness to children's children.*

- Psalm 103:15-17

July 17, 2022
Morning Worship Service

Christ The King Presbyterian Church is a Congregation of the
Presbyterian Church in America

Morning Worship Service (10:30 am)

Welcome and Announcements

If you are a visitor with us this morning, we warmly welcome you to this worship service of Christ The King. Please take a moment to fill out the welcome card and place it in the offering plate.

Prelude

*Call to Worship

Psalm 102:1-5, 18-22

Hear my prayer, O LORD;
let my cry come to you!

²Do not hide your face from me
in the day of my distress!

Incline your ear to me;

answer me speedily in the day when I call!

³For my days pass away like smoke,
and my bones burn like a furnace.

⁴My heart is struck down like grass and has withered;
I forget to eat my bread.

⁵Because of my loud groaning
my bones cling to my flesh.

Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:

¹⁹that he looked down from his holy height;
from heaven the LORD looked at the earth,

²⁰to hear the groans of the prisoners,
to set free those who were doomed to die,

²¹that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,

²²when peoples gather together,
and kingdoms, to worship the LORD.

*Praise to Our Triune God

The Doxology

Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost!
Amen.

*Invocation

*Hymn of Praise # 2

O Worship the King

Confession of Sin

Lord God, Father most gracious, filled with mercy and steadfast love, we are ashamed and embarrassed to come before you. For we have preferred the ways of this world to your ways. We have rebelled against your wisdom and have invited trouble. We have rejected your fatherly guidance and have gotten lost altogether. Incline your ear to our troubles. Hear us as we pour out our sorrows to you. Forgive us, not because of our own righteousness, but because of your great mercy in the gift of your Son, Jesus Christ. It is in his name that we pray, for he is our Savior and Lord. Amen.

Private Confession of Sin (Silent)

Promise of Forgiveness

Psalm 103:10-14

He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. As a father shows compassion to his children, so the Lord shows compassion to those who fear him. For he knows our frame; he remembers that we are dust.

New Testament Reading

Romans 3:9-20

(Page 2 in blue Bible)

⁹What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰as it is written:

"None is righteous, no, not one;

¹¹ no one understands;
no one seeks for God.

¹² All have turned aside; together they have become worthless;
no one does good,
not even one."

¹³ "Their throat is an open grave;
they use their tongues to deceive."

"The venom of asps is under their lips."

¹⁴ "Their mouth is full of curses and bitterness."

¹⁵ "Their feet are swift to shed blood;

¹⁶ in their paths are ruin and misery,

¹⁷ and the way of peace they have not known."

¹⁸ "There is no fear of God before their eyes."

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Leader: This is the Word of the Lord.

People: Thanks be to God!

*Hymn # 457

Come Thou Fount of Every Blessing

*Affirmation of Faith

**Westminster Shorter Catechism
Questions 12-17**

Q. What special act of providence did God exercise towards man in the estate wherein he was created?

A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to eat of the tree of the knowledge of good and evil, upon the pain of death.

Q. Did our first parents continue in the estate wherein they were created?

A. Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.

Q. What is sin?

A. Sin is any want of conformity unto, or transgression of, the law of God.

Q. What was the sin whereby our first parents fell from the estate wherein they were created?

A. The sin whereby our first parents fell from the estate wherein they were created, was their eating the forbidden fruit.

Q. Did all mankind fall in Adam's first transgression?

A. The covenant being made with Adam, not only for himself, but for his posterity; all mankind, descending from him by ordinary generation, sinned in him, and fell with him, in his first transgression.

Q. Into what estate did the fall bring mankind?

A. The fall brought mankind into an estate of sin and misery.

Baptism of Mackenzie Klar

Prayer for the Church and the World

The Collection

Sermon Text

Genesis 3:1-19

(Page 955 in blue Bible)

Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" ² And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴ But the serpent said to the woman, "You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both

were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹But the Lord God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The Lord God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel."

¹⁶To the woman he said,

"I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be contrary to your husband,
but he shall rule over you."

¹⁷And to Adam he said,

"Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
'You shall not eat of it,'
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
¹⁸thorns and thistles it shall bring forth for you;

and you shall eat the plants of the field.
¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return."

Preaching of the Word

Rev. Eric Huber

Flesh and Bones: A Biblical Theology of the Body
Sermon 4: Dust to Dust

***Hymn #520**

Jesus, Thy Blood and Righteousness

***Benediction**

2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

***Postlude**

Announcements

Assisting in Worship: Mr. Jack Newman

Introducing CTK: This summer we will once again be hosting an "Introducing CTK" seminar. This seminar is for anyone who would like to consider membership at Christ the King or simply to learn more about what the church believes. If you would like to participate, or for more information, please contact Pastor Eric Huber (erich@christthekingpca.org). Once we have compiled a list of potential participants, we will determine the most convenient weekend for the seminar.

Crates for Ukraine: Over the past couple of months, the deacons have prayerfully looked for an opportunity to further our support for the church in Ukraine. We are excited to move forward with one such opportunity - Crates for Ukraine. Through Crates for Ukraine, Mission to the World (MTW) and the MTW Ukraine team are partnering with US churches to provide personal and humanitarian aid to displaced communities in Ukraine. Groups are asked to collect, pack and fly crates to the MTW Crisis Response Team in Krakow, Poland. Due to the urgent timing of the request, we are quickly mobilizing a small team to coordinate this opportunity. While there will be additional ways to support and help, we ask that you firstly, pray for this work. You can learn more at: cratesforukraine.com

The Summer Women's Bible Study will be held Wednesday mornings from 9:30-11:30 am starting July 6th and running through July 27th. We will meet at the home of Stephanie Newman. Our study will be "The Envy of Eve: Finding Contentment in a Covetous World" by Melissa Kruger. This study will prepare us for our fall women's retreat on Contentment. Please join us for a time of study, prayer, and fellowship. Child care will be provided. Contact Stephanie Newman, stephaniernewman@gmail.com, to let her know you will be attending. Books will be available in the back of the sanctuary.

This Week: Christ The King Presbyterian Church

Sunday, July 17

10:30 am – Morning Worship Service, Rev. Eric Huber preaching
– Baptism of Mackenzie Klar
6:00 pm – Evening Worship Service, Mr. Holt West preaching
– Lord's Supper

Wednesday, July 20

9:30 am – Summer Women's Bible Study

Thursday, July 21

7:00 pm – Session Meeting

Sunday, July 24

10:30 am – Morning Worship Service, Rev. Eric Huber preaching
6:00 pm – Evening Worship Service, Mr. Holt West preaching

Christ The King Presbyterian Church

Pastor

Rev. Eric Huber
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Ruling Elders

Rex Anderson Jr, Rich DeLecce, John Erickson,
Nicolas Kirkland, Jack Newman

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Service Times

Sunday Morning (10:30 am)
Sunday Evening (6:00 pm)

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